

## THECONSTITUTIONOFINDIA

**Preamble**

**WE, THE PEOPLE OF INDIA**, having solemnly resolved to constitute Indian to a **SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC** and to secure to all its citizens:

**JUSTICE**, social,economic and political;

**LIBERTY**of thought, expression, belief, faith and worship;

**EQUALITY** of status and of opportunity and to promote among them all

**FRATERNITY** assuring the dignity of the individual and the unity and integrity of the Nation;

**IN OUR CONSTITUENT ASSEMBLY** this twenty-sixth day of November,1949, do **HEREBY ADOPT, ENACTAND GIVE TO OURSELVES THISCONSTITUTION**.

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### CALENDAR OF ACTIVITIES FOR SESSION:2024-25

**Vacation Schedule**

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Summer Vacation(25days):

Diwali Break (05 Days) :-Winter Vacation(35 days):

18.06.2024 to 12-07-2024

29-10-2024 to 02-11-2024

01-01-2025 to 04-02-2025

(Total Vacation =65 days)

### AdmissionSchedule

**Submission of Admission Forms to UG-1stYear : 03-06-2024 to 15-07-2024**

**Pre admission counseling of students : 03-06-2024 to 15-06-2024**

**Display of 1st Merit List (UG 1st Year Students : 16-07-2024 (up to 01:00PM)**

**Fee to be deposited : 16-07-2024 to 19-07-2024 (04 days)**

**Display of 2nd Merit List : 20-07-2024 (up to 11:00AM)**

**Fee to be deposited : 20-07-2024 (Up to 05:00PM)**

**Orientation of 1st year Students : 22-07-2024 (01 day)**

**Admission of UG 2nd & 3rd year Students**

**(Roll on basis) : 06-06-2024 to 15-07-2024 (=31 days)**

**Fee to be deposit : 06-06-2024 to 19-07-2024 (35 days)**

**Post Admission Counselling : 20-07-2024 to 22-07-2024 (02 days)**

**Regular teaching work of 1st, 2ndand3rdyear : 23-07-2024 to 28-10-2024 (79 days)**

**: 04-11-2024 to 31-12-2024 (48 days)**

**: 05-02-2024 to 29-03-2024 (45 days)**

**Total days = 181 days)**

**Enrollment of students in NCC, NSS, Rovers and Rangers, Clubs and Societies:** last week of August 2023

**CSCA Election:** (Asper Univ. Notification)

**Filling of Online Scholarship Forms: August 2023/As per notification by DHE Shimla.**

**Filling of Registration Forms of 1st Year :** As per SP University Notification

**Filling of e-Examination Forms :** As per SP University Notification

House Test/Class Test : December, 2023/October, 2024

College Annual Athletic Meet/CSCA Cultural Function : November/December, 2024

Submission of Articles to the College Magazine : 15-12-2024

Annual Exam for 1st 2nd and 3rd Year (TH) : 01-04-2024 to 14-05-2025 (44 days)

Evaluation of answer scripts : 10-04-2025 to 17-05-2025 (38 days)

Results of all UG Classes : upto 30-06-2025

Eve teasing is an offence. The offender will be handed over to the police immediately.

Helpline:82638-60142

Gudia Helpline No. :1515

Women Helpline No. : 1091

Hoshiyar Singh Helpline No. : 1090

Shakti App for Women Safety:

National Anti Ragging Help line no 1800-180-5522

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**FACULTY OF THE COLLEGE**

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|  |  | | **OFFICE STAFF:** | |  | |
| **1.** |  | | **Superintendent(Gr.-I)** | |
|  |  | | Sh. Anil Kumar | |
| **2.**  **3.** |  | | **Superintendent(Gr.-II)**  Sh. Piar Chand  **Senior Assistant** | |
|  |  | | Smt. Kanta Devi | |
| **4.** |  | | **Clerk/JOA(IT)** | |
|  | **i.** | | Sh.AnilKumar | |
|  | **ii.** | | Sh.VinodKumar | |
|  | **iii.** | | Smt. Anuradha Thakur (JOA(IT)) | |
| **5.** |  | | **StoreKeeper** | |
|  | **i.** | | Vacant | |
| **6.** |  | | **Mali** | |
|  | **i.** | | Smt.ShantaDevi | |
| **7.** |  | | **Chowkidar(Day/Night)** | |
|  | **i.** | | Sh.KhayaliRam | |
|  |  | |  | |
|  | **ii.** | | Smt.KantaDevi | |
|  | **iii.**  **iv.**  **v.** | | Smt. Sarita Devi  Smt. Beasa Devi  Smt. Leela Devi | |
| **8.** |  | | **Sweepers** | |
|  | **i.** | | Vacant | |
|  | **ii.** | | Vacant | |
|  |  | | **LIBRARY STAFF:** | |
| **1.** |  | | **Librarian** | |
|  | **i.** | | Vacant | |
| **2.** |  | | **AssistantLibrarian** | |
|  | **i.** | | Sh.SohanSingh Thakur,M.A. M.Lib.Sc.  Smt. **ii.** Madhu Bala BA. Bed, MA,M.Lib Sc. | |
| **3.** | **LibraryAttendant** | | | |
|  | **i.** Vacant | | | |  | |
| **4. i.** | | **LibraryRestorer** | | | |
|  | | Vacant | | | |
|  | **i.** | | | **LABORATORY STAFF:**  **JuniorLecturerAssistant** | | |
| **5.** | **i.** | | | Sh. Gian Chand Verma | | |
|  | **ii.** | | | Vacant | | |
| **6.** |  | | | **LaboratoryAttendant I** | | |
|  | **i.**  **ii.**  **iii.** | | | Sh. Raj Paul  Sh. Raj Kumar  Smt. Tara Devi | | |
|  | **iv.** | | | Smt. Promila Devi | | |
|  | **v.** | | | Vacant | | |
|  | **7.** | | | **Tabla Instructor** | | |
|  |  | | | Vacant | | |

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| --- | --- | --- |
| **1.** |  | **Principal** |
|  |  | Dr. Ramesh Dhalaria, M.A, M.Phil, Ph. D. |
|  |  | **FACULTY OF ARTS** |
| **2.** |  | **DepartmentofEconomics** |
|  | **i.** | Prof. Pooja Bhardwaj, M.A. NET |
| **3.** |  | **Department of English** |
|  | **i.** | Prof. Om Prakash M.A. B.ED. NET |
|  | **ii.** | Vacant |
| **4.** |  | **Department of Geography** |
|  | **i.** | Vacant. |
| **5.** |  | **Department of Hindi** |
|  | **i.** | Dr. Mohar Singh Singh,M.A.,Ph. D., NET |
| **6.** |  | **Department of History** |
|  | **i.** | Prof.SumanKumarM.A.,M.Phil. |
| **7.** |  | **Department of Mathematics** |
|  | **i.** | Prof.RameshChandM.Sc.,B.Ed.,M.Phil. |
| **8.** |  | **Department of Music (Instrumental)** |
|  | **i.** | Prof. Joginder Singh, M.A., MBA, NET |
| **9.** |  | **Department of PoliticalScience** |
|  | **i.** | Prof. Sheetal Bhopal, M.A. M Phil. NET |
| **10.** |  | **Department of Sanskrit** |
|  | **i.** | Dr. Mala Devi, M.A. M Phil, PhD, SET |
|  |  | **FACULTY OF COMMERCE** |
| **1.** |  | **DepartmentofCommerce** |
|  | **i.** | Prof. Mohinder Singh,M.Com., M.Phil, SET |
|  | **ii.** | Prof. Vijay Kumar, M.Com, NET |
|  |  | **FACULTYOFSCIENCE** |
| **1.** |  | **DepartmentofBotany:** |
| **i.** | | Prof. Manbir, MSc, NET |
| **2.** | | **DepartmentofChemistry:** |
| **i.** | | Prof. Abhishek Sharma, M.Sc. NET |
| **ii.** | | Prof. Shelly Thakur, MSc., M.Phil, NET/SET |
| **3.** | | **DepartmentofPhysics:** |
| **i.**  **ii.** | | Prof. Manoj Kumar, MSc. NET  Vacant |
| **4.** | | **DepartmentofZoology:** |
| **i.** | | Prof. Viveka Nand Sharma M.Sc., B.Ed, M.Phil. |
| **ii.** | | Dr.Nisha Devi,M.Sc.,Bed, M.Phil., Ph.D, SET |

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| **ii** | | Prof. Ramesh Chand Connvener | | 9418124095 | |
| **iii** | | Prof. Viveka Nand Sharma (Member) | | 7018613345 | |
| **iv** | | Prof. Joginder Singh *(Member)* | | 9816263836 | |
| **v** | | Prof. Nisha Devi | | 8219051875 | |
| **vi**  **vii**  **viii**  **ix** | | Prof. Shelly Thakur  Prof. Abhishek Sharma  Prof. Sheetal Bhopal  Dr. Mohar Singh | | 9877248295  9646239136  8800713477  9816903178 | |
| **4**. **Anti-Ragging Squad & Task Force/**  **Eve Teasing Discipline Committee** | | | | | |
| **i.** | | Prof. Mohinder Singh | | 7018103006 | |
| **ii.**  **iii** | | Prof. Suman Kumar  Prof. Vijay Kumar | | 7807122045  8219096515 | |
| **iv** | | Prof.Pooja Bhardwaj | | 8278714048 | |
| **v**  **vi**  **vii**  **viii** | | Prof. Manoj Kumar  Prof. Om Prakash  Dr. Mala Devi  Prof. Manbir | | 8360819215  9882137417  8988495832  7018672041 | |
| **ix** | | Sh. Vinod Kumar  (PTA President) | | 9717664303 | |
| **x** | | SHO Dharampur | | 01905272100 | |
| **5.** | | **Magazine (Editorial Board)** | | | |
| **i** | | *Chief Editor*  *Planning Forum* | | Prof. Mohinder Singh  Prof. Pooja Bhardwaj | |
| **ii** | | *Editor Hindi Section-* Dr. Mohar Singh | | | |
| **Iii**  **iv** | | *Editor English*  *Section-*  *Editor Commerce*  *Section-* | | Prof. Om Prakash  Prof. Vijay Kumar | |
| **v** | | *Editor Sanskrit*  *Section-* | | Dr. Mala Devi | |
| **vi** | | *Editor Pahari*  *Section-* | | Prof. Suman Kumar | |
| **vii** | | *Editor Science Section-* | | Prof. Abhishek Sharma | |
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| **6**. | | **Redressel-cum-Adolescent Counseling Cell** | | | |
| **i**  **ii**  **iii**  **iv**  **v**  **vi**  **vii** | Dr. Ramesh Dhalaria  *(Principal)*  *Prof. Viveka Nand Sharma*  *Dr. Nisha Devi*  *Prof. Sheetal Bhopal*  *Prof. Shelly Thakur*  *Prof. Manoj Kumar*  *Prof. Shelly Thakur* | | *Chairman*    *Convener*  *Member*  *Member*  *Member*  *Member*  *Member* | | | |
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| **ii.** | | Prof. Ramesh Chand Connvener | | 9418124095 | | | | | |
| **iii.** | | Prof. Viveka Nand Sharma (Member) | | 7018613345 | | | | | |
| **iv.** | | Prof. Joginder Singh *(Member)* | | 9816263836 | | | | | |
| **v.** | | Prof. Nisha Devi | | 8219051875 | | | | | |
| **vi.**  **vii** | | Prof. Shelly Thakur  Prof. Abhishek Sharma  Prof. Sheetal Bhopal  Dr. Mohar Singh | | 9877248295  9646239136  8800713477  9816903178 | | | | | |
| 4. **Anti-RaggingSquad&TaskForce/Eve Teasing DisciplineCommittee** | | | | | | | | | |
| **i.** | | Prof. Mohinder Singh | | 7018103006 | | | | | |
| **ii.**  **iii** | | Prof. Suman Kumar  Prof. Vijay Kumar | | 7807122045  8219096515 | | | | | |
| **iv**  **.** | | Prof.PoojaBhardwaj | | 8278714048 | | | | | |
| **iv.**  **v.**  **vii.**  **viii.** | | Prof. Manoj Kumar  Prof. Om Prakash  Dr. Mala Devi  Prof. Manbir | | 8360819215  9882137417  8988495832  7018672041 | | | | | |
| **v.** | | Sh. Vinod Kumar  (PTAPresident) | | 9717664303 | | | | | |
| **vi.** | | SHODharampur | | 01905272100 | | | | | |
| 5. | | **Magazine(EditorialBoard)** | | | | | | | |
| **i.** | | *Chief Editor*  *PlanningForum* | | Prof. Mohinder Singh  Prof. Pooja Bhardwaj | | | | | |
| **ii.** | | *EditorHindi Section-* Dr. Mohar Singh | | | | | | | |
| **iii.** | | *EditorEnglish*  *Section-* | | Prof. Om Prakash | | | | | |
| **iv.** | | *EditorSanskrit*  *Section-* | | Dr. Mala Devi | | | | | |
| **v.** | | *EditorPahari*  *Section-* | | Prof. Suman Kumar | | | | | |
| **vi.** | | *Editor ScienceSection-* | | Prof. Abhishek Sharma | | | | | |
| **vii.** | | *EditorCommerceSection-* | | Prof. Vijay Kumar | | | | | |
| 6. | | **Redressel-cum-AdolescentCounseling Cell** | | | | | | | |
| i.  Ii  Iii  iv  v  vi  vii  viii | Dr. Ramesh Dhalaria  *(Principal)*  *Prof. Viveka Nand Sharma,*    *Dr. Nisha Devi*  *Prof. Sheetal Bhopal*  *Prof. Shelly Thakur Member*  *Prof. Manoj Kuma Member*  Prof. Shelly *ThakurMember* | | *Chairman*  *Convener*  *Member*  *Member* | |
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**ANNUAL ADMINISTRATIVE COMMITIES (2024-25)**

**9**

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| **1.** | | **Bursar**  Prof. Viveka Nand Sharma | |  | | |
|  | | | | | | |
| **2.** | | **Details of Tutorials** | |  | | |
| **a.** | | **Subject Based Interactive Activities** | | | | |
| **i** | | Vacant | | Geography | | |
| **ii** | | Prof.Ramesh Chand | | Mathematics | | |
| **iii** | | Prof. Viveka Nand Sharma | | Zoology | | |
| **iv** | | Prof. Mohinder Singh | | Commerce | | |
| **v** | | Prof. Joginder Singh | | Music(I) | | |
| **vi** | | Prof. Vijay kumar | | Commerce | | |
| **vii** | | Prof. SumanKumar | | History | | |
| **viii** | | Dr. Nisha Devi | | Zoology | | |
| **Ix** | | Prof. Om Prakash | | English | | |
| **x** | | Prof. Abhishek Sharma | | Chemistry | | |
| **xi**  **xii** | | Prof. Shelly Thakur  Prof. Pooja Bhardwaj | | Chemistry  Economics | | |
| **xiii** | | Dr. Mohar Singh Singh | | Hindi | | |
| **xiv** | | Prof. Manoj Kumar | | Physics | | |
| **xv** | | Prof. Sheetal Bhopal | | Pol. Science | | |
| **xvi**  **xvii** | | Dr. Mala Devi  Prof. Manbir | | Sanskrit  Botany | | |
| **b.** | | **Interactive Activities:** | | | | |
| **i** | | *General & Environmental awareness* | | Prof. Viveka Nand Sharma A.P. Geography  Prof. Om Prakash  Prof. Suman Kumar | | |
| **ii** | | *Awareness RTI Act* | | Prof. RameshChand  Prof. Sheetal Bhopal  Sh. Piar Chand Supdtt.G-II | | |
| **iii** | | *Consumer Forum* | | Prof. Mohinder Singh &  Prof. Vijay Kumar  Prof. Pooja Bhardwaj | | |
| **iv** | | *Women Empowerment* | | Dr. Nisha Devi  Prof. Shelly Thakur | | |
| **v** | | *Value & Moral Education* | | Dr. Mohar Singh  Dr. Mala Devi  Prof. Om Prakash | | |
| **vi** | | *Adventure Activities* | | Prof. Joginder Singh,  Prof. Abhishek Sharma  Prof. Manoj Kumar  Prof. Manbir | | |
| **3.** | **Anti-Ragging Committee:** | | | | |
| **i** | Dr. Ramesh Dhalaria  (Principal) | | 01905-272870,  9418164825 | |

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| **13.** | **Scholarship/ Fee Concession Committee** | |  |
| **i.**  **ii.**  **iii.**  **iv**  **v** | **ii.** PProf. Mohinder Singh Convenor  Pro Prof.. Joginder Singh (Nodal Officer)  Dr.. Mohar Singh (Member)  Prof. Om Prakash (Member)  Prof. Mala Devi (Member)  Sh. Anil Kumar DA | |  |
| **14.** | **InternalQualityAssuranceCell (IQAC)** | | |
| **i.** | *Dr. Ramesh Dhalaria* | *(Principal) Head*  *Of Institution* | |
| **ii.** | Sh. Ramesh Chand IQAC  Members of IQAC Committee | *Coordinator* | |
| **iii.** | Sh.. Viveka Nand Sharma | *(Secretary)* | |
| **iv.**  **v** | Sh. Mohinder Singh  Sh. Joginder Singh | *Member*  *Member* | |
| **vi**  **vii** | Sh. Vijay Kumar  Sh. Suman Kumar | *Member*  *Member* | |
| **viii.** | Dr. Nisha Devi | *Member* | |
| **ix.** | Ms. Shelly Thakur | *Member* | |
| **x** | Dr. Mohar Singh | *Member* | |
| **xi** | Sh. Piar Chand Supdtt. G-II | *Member* | |
| **xii**  **ii).**  **i).**  **ii)** | Sh. Sohan Singh Thakur  **Nominated Members:-**  Sh. Vinod Ku Sh. Vinod Kumar *PTA President State*  Vinod Kumar Ms. Urmila Devi *CSCA President State* Holder  **iii)** Sh. Vikram Singh *Alumni President*  **iv)** Sh. Ramesh Chand *Indurations*  **v)** Sh. Rakesh Kumar *BDC Chairman Local*    Holde | *Member* | |
| **15.** | **Bus Pass Attestation Committee** |  | |
| **i.** | Prof. Viveka Nand Sharma | | |
| **ii.** | Prof. Mohinder Singh | |  |
| **iii.** | Prof.Joginder Singh | |  |
| **iv.**  **v.**  **vi**  **vii**  **Viii**  **ix.** | Prof. Vijay Kumar  Dr.Nisha Devi  Prof. Om Prakash  Prof. Pooja Bharwaj  Prof. Sheetal Bhopal  Dr. Mohar Singh | |  |
| **x.** | Prof. Manbir | |  |
| **16.** | **College Property Committee** | |  |
| **i.** | Dr. Ramesh Chand Chairman | | |
| **ii.**  **iii.** | Prof. Ramesh Chand Convenor  Prof. Viveka Nand Sharma Member | | Convenor |
| **iv.** | Prof. Mohinder Singh | | Member |
| **vi.** | Prof. Joginder Singh | | Member |
| **vii**  **viii** | Prof. Vijay Kumar  Prof.SumanKumar | | Member  Member |
| **ix**  **x** | Dr. Nisha Devi  Sh. Piar Chand | | Member  Member |
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| **7.** | **Sports In-charge** |
| i.  ii  iii  iv  v. | Prof. Suman Kumar Convenor  Prof. Vijay Kumar Member  Prof. Shelly Thakur Member  Prof. Avhishek Sharma Member  Prof. Pooja Bhardwaj Member |
| **8**. | **Details of Incharges of Various Sports-related Activities:** | |

|  |  |  |  |
| --- | --- | --- | --- |
| **i.** | Prof. Ramesh Chand | | *Throws* |
| **ii.** | Prof. Pooja Bhardwaj | | *Basketball (Women)* |
| **iii.** | Prof. Vivekanand Sharma | | *Cricket* |
| **iv.** | Prof. Mohinder Singh | | *Volleyball (Men)* |
| **v.** | Prof. Shelly Thakur | | *Volleyball (Women)* |
| **vi.** | Prof. Om Prakash | | *Wrestling* |
| **vii.** | Prof. Suman Kumar | | *X-Country(M)* |
| **viii.** | Dr. Mala Devi | | *X-Country(W)* |
| **ix.** | Prof. Sheetal Bhopal | | *Kho-Kho* |
| **x.**  **xi.** | Prof. Joginder Singh  Prof. Vijay Kumar | | *Kabaddi & Carrom*  *Yoga (Men)* |
| **xi.** | Prof. Manoj Kumar | | Badminton |
| **xii.**  **xiii.**  **iiiiiiiii** | Dr. Mohar Singh  Prof. Manbir | | Athletics (Men)  *Yoga (Men)* |
| **xiv.** | Dr. Nisha Devi | | Yoga & Athletics(Women) |
| **xv.** | Prof. Abhishek Sharma | | Table Tennis & Chess |
| 9 | **College Advisory Council cum CSCA Advisory Committee** | | |
| **i.** | Dr. Ramesh Dhalaria, (Principal) | | (Chairman) |
| **ii.**  **iii** | Prof. Ramesh Chand  Prof. Viveka Nand Sharma | | *(Convener)*  *(Members)* |
| **iv.** | Prof. Mohinder Singh | | *(Members)* |
| **v.** | Prof. Joginder Singh | | *(Members)* |
| **vi.**  **vii** | Prof. Suman Kumar  Prof. Vijay Kumar | | *(Members)*  *(Members)* |
| **viii** | Dr.Nisha Devi | | *(Members)* |
| 10 | **University & UGC Affairs** | |  |
| **i.** | Prof. Mohinder Singh | | (*Convener)* |
| **ii.**  **iii** | Prof. Manoj Kumar Member  Prof. Sheetal Bhopal Member | | |  | |
| 11 | **NSS Programme Officer** | |  |
| **i.** | Prof.Abhishek Sharma | | (Programme  & Nodal Officer) |
| **Ii** | Prof. Om Prakash Member | | |  | |
| **Iii** | Prof. Sheetal Bhopal | | Member |
| **12** | | **NCC In-charge** | | |
| **i.** | | Prof. Manoj Kumar (CTU)  Prof. Shelly Thakur Member | | |

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| 1 | **Library Committee** |
| **i.** | Prof. Mohinder Singh Convenor |
| **ii.** | Prof. Vijay Kumar Member |
| **iii.** | Dr.Mala Devi Member |
| **iv.**  **v**  **vi.**  **vii** | Prof. Sheetal Bhopal Member  Prof. Manoj Kumar Member  Smt. Madhu Bala Member  Sh. Sohan Singh Thakur Member |
| **18.** | **Campus Development and**  **Beautification Committee** |
| **i.** | Prof. Viveka Nand Sharma Convenor |
| **ii.**  **iii**  **iv**  **v**  **vi**  **vii**  **viii**  **ix**  **x**  **xi**  **Xii**  **xiii** | Prof. Joginder Singh Member  Dr. Nisha Devi Member  Prof. Manoj Kumar Member  Prof. Shelly Thakur Member  Prof. Sheetal Bhopal Member  Prof. Pooja Bhardwaj Member  Prof. Abhishek Sharma Member  Prof. Manbir Member  Sh. Piar Chand Supdtt G-II Member  Smt. Shanta Devi (Mali)  Smt. Kanta Devi (Peon)  Sh. Prakash Chand (Sweeper) |

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| **19.** | **Career Guidance/Counseling**  **& Placement Cell** | | | | |
|  | 1. **Dr. Ramesh Dharlaria** (Principal & Head of the CC & PC) | | | | |
| 1. **Prof. Ramesh Chand**   (Sr. Most Faculty Member and Deputy Head of the CC & PC)   1. **Prof. Viveka nand sharmaConvenor** RUSA Coordinator. | | | | |
| 1. **Prof. Joginder Singh**  (Arts Faculty) 2. **Sh. Mohinder Singh** (Commerce Faculty) 3. **Dr.Nisha Devi**(Science Faculty) 4. **Sh. Vinod Kumar** (SMC/PTA President) 5. Prof. Mohinder Singh Rana (Retired Faculty Member) 6. Miss Urmila Devi, BA 3rd Year 7. Miss. Pooja Devi BSc. 3rd Year 8. Miss Sneha Kumari B.Com 3rd Year | | | | |
| **20.** | | **AISHE Nodal Officer** | |
| **i.**  **ii** | | Prof. Ramesh Chand  Sh. Anil Kumar Clerk |
| **21.** | | **20. Details of Assignments/In charges of**  **Various Co-curricular and Cultural Activities** |
| **i.** | | ***Cultural In charge-*** Prof. Joginder Singh  Dr. Mala Devi  Prof. Pooja Bhardwaj |
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| **ii.** | | ***Clay Modeling, Spot Painting-***  Prof. Viveka Nand Sharma &  Prof. Shelly Thakur | | | |
| **iii.** | | ***Collage, Slogan Writing***-  Prof. Ramesh Chand  Prof. Pooja Bhardwaj | | | | | |
| **iv.**  **v.**  **vi.** | | ***Quiz, Mime***-Prof. Mohinder Singh &  Prof.Shelly Thakur  **Poetry Recitation, Skit & Play**-  Dr. Mohar Singh & Sheetal Bhopal  **Poster Making & Fancy Dress**-  Dr. Nisha Devi & Prof. Manoj Kumar | | | | | |
|  | | **vii. *News Paper Editorial, Book Exhibition****-*  viii.Smt. Madhu Bala, Assistant Librarian  ix.Sh.Sohan Singh Thakur, Assistant Librarian  x.Smt. Kanta Devi Peon | | | | | |
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| **22.**  **i.**  **ii.**  **iii.**  **iv.**  **v.**  **vi**  **vii** | | **Purchase Committee:**  Dr. Ramesh Chand (Principal)  Prof. Ramesh Chand Conevnor  Prof. Viveka Nand Sharma Co-Conevnor  Prof. Mohinder Singh Member  Prof. Suman Kumar Member  Sh. Piar Chand Member  Sh. Anil Kumar Member | | | | | |
| **23. Tour &Travel** | | | | | | |
| **i.**  **ii.**  **iii.**  **iv.**  **v.**  **vi** | | | Prof.Mohinder Singh Conevnor  Prof. Joginder Singh Member  Prof. Suman Kumar Member  Prof. Pooja Bhardwaj Member  Prof. Sheetal Bhopal Member  Prof. Manbir Member | | | | | |
| **24.** | | | **Energy & Eco Club** | | | | | |
| **i.** | | | Dr. Nisha Devi | | | | | |
| **ii.**  **iii.**  **vi.**  **v.** | | | Prof. Abhishek Sharma  Prof. Shelly Thakur  Prof. Manoj Kumar  Prof. Manbir | | | | | |
| **25.** | | | **Disaster Management & Water Mangement Committees** | | | | | |
| 1. Prof. Viveka Nand Sharma Convener | | |
| 1. Prof.Joginder Singh Member 2. Prof. Suman Kumar Member 3. Prof. Abhishek Kumar Member | | |
| 1. Prof. Manoj Kumar Member | | |
| 1. Prof. Pooja Bhardwaj Member 2. Prof. Shelly Thakur Member 3. Prof. Sheetal Bhopal Member 4. Prof. Mohar Singh Member | | |
| **26** | | | **Mid-Term/House Exam Committee** | |
| **i.**  **ii** | | | Prof. Mohinder Singh Comvener Prof. Joginder Singh Member  Iii Dr. Mala Devi Member  Iv Smt. Anuradha Thakur JOA (IT)  v. Sh. Gian Chand JLA  vi Sh. Raj Paul LA | |

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|  | **27**. **Legal/Matters Committee**   1. Dr. Ramesh Chand Chairperson 2. Prof. Ramesh Chand Convenor 3. Prof. Viveka Nand Sharma Member 4. Prof. Mohinder Singh Member 5. Dr. Nisha Devi Member 6. Sh. Piar Chand Supdt. G-II Mem   **28.** **IT LAB INCHARGE**  I. Prof. Mohinder Singh  II. Prof. Joginder Singh | | |  | |
| **2** | **29. Maintenance & Repair Committee:**  I Prof. Mohinder Singh Convener  Ii Prof. Suman Kumar Co-Convener  Iii Prof. Vijay Kumar Member  Iv Prof. Monoj Kumar Member  V Prof. Shelly Thakur Member  Vi Sh. Anil Kumar Clerk Member  **30. Rovers & RangersIncharge:** | | | | |
|  | I Prof. Joginder Singh Rover’s Incharge | *Rover’s Incharge* | | |
|  | Ii Prof. Pooja Bhardwaj Ranger’s Incharge | *Ranger’s Incharge* | | |
| **31** | **Prevent Sexual Harassment of Women at Work Place Committee** | |  | | |
| **I**  **i**  **v** | I Dr. Nisha Devi 8219051875  ii Dr. Mala Devi 8988495832  iii Prof. Sheetal Bhopal 8800713477  iv Prof. Pooja Bhardwaj 8278714048  v Prof. Shelly Thakur 9877248295  vi Smt. Kanta Devi 9418712974  vii Smt. Anuradha Thakur JOA(IT) 9882970014  viii Smt.Promila Devi LA 7876839302  ix Smt. Sarita Devi 9459045722  **32**. **Grievances Redressel Committee**  **i.** Dr. Ramesh Dhalaria (Principal) Chairperson  ii Prof. Ramesh Chand Convener  iii. Prof. Viveka Nand Coordinator  iv Prof. Mohinder Singh Member  v. Prof. Suman Kumar Member  vi Dr. Nisha Devi Member  vii Prof. Shelly Thakur Member  viii . Sh.VinodKumar Member  3 **33**. **New Initative Committees**  **Iiii** Dr. Ramesh Dhalaria Chairperson  Iiiii Prof. Ramesh Chand Convener  Iiiiii Prof. Veveka Nand Sharma Coordinator  Iiiiv Prof. Mohinder Singh Member  V v Prof. Joginder Singh Member  Iivi. Prof. Suman Kumar Member  Vii Dr. Nisha Devi Member  Vviii Prof. Shelly Thakur Member  ixix. Prof. Om Prakash Member  **3 34. College Canteen Committee**  Ii i. Prof. Veveka Nand Sharma Convener  ii. Prof. Mohinder Singh Member  iii Prof. Suman Kumar Member  iv Prof. Manoj Kumar Member  v Prof. Shelly Thakur Member  **35. Time Table Committee**  **i.** Prof. Ramesh Chand Convener  **ii** Prof. Viveka Nand Sharma Member  **iii**  Prof.Mohinder Singh Member  **iv** Prof. Suman Kumar Member  v Dr. Nisha Devi Member  ;l    **1**  i | | *Chairperson*  *Member*  *Member* | | |
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| **.** | . | | *Chairperson* | | |
|  |  | | *Coordinator*  *Nodal Officer* | | |
|  |  | | *Asstt. Nodal Officer* | | |
|  |  | | *Member*  *Member* | | |
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| **i.**  **ii** | Dr. Ramesh Dhalaria  Prof. RameshChand | | *Chairperson*  *Convener* | | |
| **ii** | Prof. Viveka Nand Sharma Coordinator | |  | | |
| **iv** | |  |  | | --- | --- | | Prof. Mohinder Singh | *Asstt. Coordinator* | | | Member | | |
| **v** | Prof. Joginder Singh | | Member | | |
| **vi** | Prof. Suman Kumar | | Member | | |
| **xi**  **xii**  **xiii**  **xiv**  **xv** | Prof. Abhishek Sharma  Prof. Manoj Kumar  Prof. Mala Devi  Prof. Mohar Singh  Prof. Sheetal Bhopal | | Member  Member  Member  Member  Member | | |

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| 36. **First Aid Committee**  **i.** . Prof. Abhishek Sharma Incharge  **ii.** Prof. Manoj Kumar Member  iii. Prof. Pooja Bhardwaj Member  37. **College Prospectus Committee**  **i.** Prof. RameshChand Convener  ii Prof. Viveka Nand Sharma Co-Coordinator  iii. Prof. Mohinder Singh Member  iv. Prof. Joginder Singh Member  v. Prof. Vijay Kumar Member  vi. Dr. Nisha Devi Member  vii Prof. Abhishek Sharma Member  viii Prof. Sheetal Bhopal Member  ix Sh. Piar Chand Supdtt. G-II Member  x Anil Kumar Clerk Member  **38.** **Right to Information RTI)**  i. Dr. Ramesh Dhalaria*(PIO) 9418164825*  *ii* Sh.Piar Chand*(APIO) 9418452538*    **39.** **Grievances Redressal Committee**  **{RUSA-CBCS (UGC)} PM-USHA & CBCS (UGC)**   1. Dr. Ramesh Dhalaria (Principal) *Chairperson* 2. Prof. Ramesh Chand *Coordinator* 3. Prof. Viveka Nand Sharma *Co-Coodinator* 4. Prof. Mohinder Singh *Nodal Officer* 5. Prof. Suman Kumar *Asstt. Nodal off* 6. Prof. Vijay Kumar Member 7. Dr. Nisha Devi Member 8. Prof.Mohar Singh Member 9. Prof. Om Prakash Member 10. Prof. Shelly Thakur Member 11. Prof. Pooja Bhardwaj Member 12. Prof. Abhishek Sharma Member 13. Prof. Manoj Kumar Member 14. Dr. Mala Devi Member 15. Prof. Sheetal Bhopal Member 16. Prof Mohar Singh Member 17. Prof. Manbir Member   **40** **Youth Red Cross & Red RibbonCommittee**  **i.** Prof. Abhishek Sharma *Coordinator*  **ii.** Prof. Sheetal Bhopal Member  **41. Women Cell**  **i.** Dr. Nisha Devi *Coordinator*  *ii.* Prof. Shelly Thakur Member  iii. Prof. Pooja Bhardwaj Member  iv. Dr. Mala Devi Member  v. Prof. Sheetal Bhopal Member  vi. Smt. Kanta Devi Sr. Assistant Member  vii. Smt. Tara Devi LA Member  viii Smt. Promila Devi LA Member  **42. Scholarshipmonitoring/Verifying Committee:**  **i.** Dr. Ramesh Dhalaria (Principal)  ii. Prof. Ramesh Chand Sr. Most Faculty  iii. Prof. Viveka Nand Sharma Member  iv. Prof. Mohinder Singh Convener  v. Prof. Joginder Singh Nodal Officer  vi. Dr. Mala Devi Member  vii. Prof. Om Prakash Member  viii. Prof Mohar Singh Member  ix. Sh. Anil Kumar Member |  | |
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| **37.** | **Grievances Redressal Committee**  **{RUSA-CBCS(UGC)}PM-USHA&CBCS (UGC)** | |
| **i.** | Dr. Ramesh Dhalaria *Chairperson*  (Principal) | |
| **ii.** | Prof. Ramesh Chand zcO | *Co Coordinator* |
| **iii.** | Prof. Viveka Nand Sharma | *Co-Coodinator* |
| **iv.** | Prof. Mohinder Singh | *Nodal Officer* |
| **v**  **Vii**  **viii** | Prof. Suman Kumar  Prof. Vijay Kumar  Dr. Nisha Devi | *Asstt. Nodal off.*  *Member*  *Member* |
| **ix** | Prof.Mohar Singh | *Member* |
| **X**  **xi**  **Xii**  **xiiii** | Prof. Om Prakash  Prof. Shelly Thakur  Prof. Pooja Bhardwaj  Prof. Abhishek Sharma | Member  Member  Member  Member |

**43. *Road Safety Club:-***

i. Prof. Suman Kumar Convener

**ii.** Prof. Om Prakash Member

**iii.**  Prof. Pooja Bhardwaj Member

**iv.** Prof. Sheetal Bhopal Member

**v.** Boys Leader *One NCC, one*

*NSS, one R&R*

*vi.* Girls Leader *One NCC, one*

*NSS, one R&R*

***44****.* Anti Drug Club

**I** Staff Members

**i** Dr. Ramesh Dhalaria (Patron)

**ii** Prof. Ramesh Chand Co Patron

**iii** Prof. Viveka Nand Sharma Convener

**iv** Prof. Mohinder Singh Co-Convener

**v** Prof. Joginder Singh Nodal Officer

**vi.** Prof. Suman Kumar Asstt. Nodal off.

**Vii Prof.** Vijay Kumar Secretary

**Viii Dr.** Nisha Devi Asstt. Secretary

**Ix** Prof. Om Prakash Member

**X** Prof. Shelly Thakur Member

**Xvi** Prof. Pooja Bhardwaj Member

**Xiii** Prof. Abhishek Sharma **Member**

Xii Prof. Manoj Kumar **Member**

Xv Dr. Mala Devi **Member**

Xvi Prof. Sheetal Bhopal **Member**

Xvii Prof. Mohar Singh **Member**

Xviii Prof. Manbir **Member**

Xix Sh. Piar Chand Supdtt. G-II **Member**

Xx Smt. Madhu Bala Assistant Lib. **Member**

Xxi Sh. Sohan Singh Thakur Asstt Lib **Member**

Xxii Sh. Gian Chand JLA **Member**

Xxii Smt. Tara Devi LA **Member**

Ixi Sh. Khyali Ram Peon **Member**

Ixii Smt. Byasa Devi Peon **Member**

**45. Research Development & Innovation Committee**

**i. Prof. Viveka Nand Sharma Convener**

**ii. Prof. Mohinder Singh Co-Convener**

**iii.Prof. Joginder Singh Secretary**

**iv. Dr. Nisha Devi Member**

**v. Prof. Shelly Thakur Member**

**vi. Dr. Mohar Singh Member**

**vii.** Prof. Shelly Thakur Member

**viii** Prof. Mohar Singh **Member**

**ix Prof. Sheetal Bhopal Member**

**x** Dr. Mala Devi **Member**

**II Students Ambassador NCC**

I Mast. Kushgra Lakhanpal BA 3rd Year

ii. Kumari Palak Thakur BA 2nd Year

**NSS**

i.Mast. Akshay Thakur BA 1st Year

ii. Kumari Anjna Thakur BA 1st Year

**Rovers & Rangers**

**I Mast Abhishek Thakur BA 1st Year**

**ii. Kumari Nikita BA 1st Year**

**Red Ribbon & Red Cross Clubs:-**

i.Mast Ankesh Thakur BSc 1st Year

ii Miss Pooja Devi BSc 2nd Year

**Sports:-**

**i.Mast Raman BA 2nd Year**

**ii Miss Pooja Devi BA 1st Year**

**46. Faculty & Student Empowerment Committee**

**i.** Prof. Joginder Singh

ii. Prof. Abhishek Sharma

**iii Prof. Manoj Kumar**

**iv Prof. Pooja**

**47. Institution Incubation Centre**

**i.** Prof. Mohinder Singh Convener

ii. Prof. Vijay Kumar Member

iii Prof. Shelly Thakur Member

iv Prof. Pooja Bhardwaj Member

v Prof. Abhishek Sharma Member

**PROCEDURE FOR ADMISSION**

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**ADMISSION SCHEDULE:**

1. **Submission of Admission Forms to UG.-1st Year on Merit bases**:**03-06-2024 to 15-07-2024.**

***(No admission form will be entertained after this in any case except there is statutory admission)***

1. **Admission to 2nd& 3rdYear (Roll on basis):** **06-06-2024 to 15-07-2024.**

**ADMISSION UNDER CBCS (UGC):**

The Govt. of Himachal Pradesh has introduced Choice Based Credit System under UGC and these regulations have been called the HPU Regulations for CBCS and Continuous Assessment Grading Pattern (CAGP) for UG Programs.

**DEFINITIONS:**

**Credit:** It is a method/unit to measure the volume of the content, learning effort, achievement of learning and weight age of the course. The term credit refers to the weightage given to a course usually. In terms of instructional hours per week assigned to it for the purpose of credit determination. One lecture or tutorial of one hour a week and practical of two hours a week is considered as one credit. The total minimum credits required for an undergraduate degree programme i.e.

B.A./B.Sc./B.Com.(annual system) 132.

**Tutorial** Session Consists of participatory discussion/desk work/ problem solving/ brief seminar on a topic or any such other novel method that makes learners absorb and assimilate more effectively the contents delivered in a lecture session. Normally, the tutorial sheets prepared by the teacher are distributed in advance to help learner prepare for interaction systematically.

**Practical / Practice** session consists of hands-on experience/ laboratory experiments/ Field Studies/Case studies that equip students to acquire the much-required skill component

**Continuous Comprehensive Assessment (CCA):** Continuous comprehensive assessment shall be carried out in the form of quizzes, assignments, group discussions, seminars, 1 class test/house exam and annual examination and shall be reflected in the syllabi for a course of study.

**Course Offered in the College:** B.A. with Core Course-I in various subjects; B.Sc. with Core Course-I in various subjects and B.Com. with Core Course-I in Commerce.

*Eligibility for Admission:*

* 1. A student pass in the Senior Secondary (+2) Examination (Academic Stream) conducted by the H.P Board of School Education (or in case of *Shashtri*, pass in *PrakShashtri* from Sanskrit Colleges affiliated to the HPU) or an examination accepted as equivalent thereto by the various bodies of the

H.P. University.

1. Provided that the candidates who have passed the qualifying examination with science stream shall be given preference in admission to B.Sc. programme.
2. Provided that the candidates who have passed the qualifying examination with commerce stream

shall be given preference in admission to B.Com. programme.

* 1. An applicant should not be more than 23 years of age (25 years for girl students only) as on 01/07/2024.The upper age limit is raised to 26 years for SC and ST applicants. However, in case of overage applicant, the Vice Chancellor, SPU University may allow a relaxation up to 6 months.
  2. An applicant having passed 10+2 examination with English as one of the compulsory subjects from any Board/University recognized by H.P Govt. or H.P. University or Association of Indian Universities can seek admission.
  3. Admission is also open to an applicant who has an equivalent degree from Foreign University/ Board/College which is recognized by H.P. Govt. or H.P. University or Association of Indian Universities provided the applicant fulfils the minimum eligibility conditions.
  4. Admission of a student is liable to be cancelled in case he/she furnishes incomplete/wrong/false information or in case of concealment of facts. Disciplinary action will also be taken against such candidate.
  5. Initially all admission shall be provisional and subject to the final approval by H.P. University.
  6. Rules of admission are subject to change as per the H.P. University notifications issued from time to time.
  7. Admission to the various classes will be made on the recommendation of the admission committee constituted for the purpose.
  8. Any gap of one year or more in the academic career of an applicant must be supported by documentary evidence/affidavit as the proof of his/her activities during the period of gap. Submission of false affidavit is a legal offence.
  9. The applicant must fill up the Application Form in his/her handwriting and get it signed by his/her parents/local guardian.
  10. The Application Form must be completed in all respects along with the following documents:
      1. Self Attested copies of detailed marks card of the previous examinations passed. In case of non- receipt of this certificate, the applicant must attach the certificate issued by the Head of the Institution last attended.
      2. Self Attested copy of Matriculation certificate for verification of date of birth.
      3. Original Character certificate from the institution last attended.
      4. Self Attested copy of Aadhar Card.
      5. Bonafide Himachali Certificate in case of Girls candidates.
      6. Every applicant must fill an Anti Ragging Undertaking online on the link <http://www.antigagging.in> of UGC
  11. Applicant must produce original certificates at the time of admission.
  12. Applicant coming from Boards/Universities other than H.P Board of School Education Dharamshala/H.P. University Shimla must provide migration certificate in original.
  13. Persons with Disability (PwD) applicant seeking fee concession must furnish their status certificate not less than 40 % disability from Medical Board.

##### RULES OF REFUSAL OF ADMISSION

1. Applicants who have passed intermediate from Hindi Sahitya Samelan, Allahabad or Prabhakar are not eligible for admission in the first Year for three-year degree course. However the admission can be done if allowed by DHE/SPU Mandi (HP).
2. Any candidate who passed his/her 10+2 examination after the month of July every year is not eligible to take admission in 1st year in that particular year.
3. Any candidate who appeared in or passed his/her 10+2 examination without English as a subject shall not be eligible for admission in first year for three-year degree course.
4. In spite of the eligibility for admission, the Principal can refuse admission if the conduct of the student has not been up to the mark during the previous years.
5. The Principal reserves the right to disallow or cancel any admission without assigning any reasons.

##### MIGRATION:

The migration of students migrating during the same course/session from any affiliated college or institution (including ICDEOL) to another affiliated college or institution shall be governed by the regulations framed by the Executive Council of the University from time to time.

***Choosing Programme Study Courses in CBCS under UGC:***

1. At the time of admission each student will identify a **Core course -I**(**main**) subject in which he/she will concentrate and two other core **courses-II & III** (**allied**) subjects, which he/she would choose to study.
2. Core course –I once identified would not be changed unless the student quits a programme and joins a new programme.
3. **Core courses-II & III**, on the other hand, would be the subjects that would be chosen by the student out of a number of subject combinations (at least two subjects) suggested and approved by the UG BOS and Faculty and these courses should be available in the college/institution in which student applies for admission.
4. In these courses the student will be required to accumulate a certain minimum number of credits in order to qualify for the UG degree.

#### For the Degree:

1. A regular candidate shall have to undergo the prescribed courses of study in a College for a period not less than three academic sessions (and not more than five academic sessions), should have passed the examinations prescribed and fulfill such conditions as have been prescribed there for.
2. For the degree (B.A. / B. Sc. / B.Com.) the student will have to cumulate a minimum 132 successful credit hours of coursework over a minimum of three and a maximum of five years from the date of admission, provided that not more than three attempts will be allowed to pass a course.
3. The minimum pass marks for all the courses in CBCS (UGC) system for both CCA and ESE/ Annual Exams (A.E.) will be 35per cent in each and 40 per cent in aggregate.

#### Duration (Time Frame):

The UG (TDC) programme for a regular student shall be for a minimum period of three years and a maximum of five years from the date of admission of the candidate. There shall be in each session not less than 180 working days with 1080 teaching clock hours (each working day having 6 teaching clock hours).

#### Programmes:

##### B.A. (Arts / Humanities / Languages)

* 1. **Language Group/Social Science / Humanities Group:** English, Hindi, Sanskrit, Economics, Political Science, History, (Geography Not for BA 1st Year) , Mathematics, Music etc.

##### B.Sc. (Sciences / Physical Sciences / Bio-Sciences)

* 1. **Natural Science Group:** Physics, Chemistry, Botany, Zoology, Mathematics etc.

1. **B.Com. (Commerce)** Commerce

**The following Core courses II & III combinations will be allowed with different Core course I in B.A., B.Sc., & B.Com. Programme:**

|  |  |
| --- | --- |
| **Core course I** | **Core courses II & III Combinations Permitted** |
| **B.A. (Arts /Languages/Social Science / Humanities Group)** | |
| **English** | Any one out of the followings:  (Geography for BA 1st Year Except) , Political Science, History, Economics, Music. |

|  |  |
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| **Hindi** | Any one out of the followings:Geography (**For BA 1st Year except)**, Political Science, History, Economics, Music |
| **Sanskrit** | Any one out of the followings:  Geography (**For BA 1st Year except)**, Political Science, History, Economics, Music |
| **Economics** | Any one out of the followings:  English or Hindi or Sanskrit, Geography (**For BA 1st Year except)**, Political Science, Mathematics, |
| **Geography**  **For BA 1st Year except** | Any one out of the followings:  English or Hindi or Sanskrit, Political Science, History, Economics |
| **Mathematics** | Any one out of the followings:  English or Hindi or Sanskrit, Economics, Political Science |
| **Political Science** | Any one out of the followings:  English or Hindi or Sanskrit, Geography, History, Economics, Mathematics |
| **History** | Any one out of the followings:  English or Hindi or Sanskrit, Geography **(For BA 1st Year except**, Political Science. |
| **Music (I)** | English or Hindi or Sanskrit, Economics, Political Science,  History |
| **B.Sc. (Sciences / Physical Sciences / Bio-Sciences/Natural Science Group):** | |
| **Physics** | 1. Mathematics,2. Chemistry |
| **Chemistry** | Either Physics& Mathematics for Non-Medical or Botany & Zoology  for Medical. |
| **Botany** | 1. Zoology,2. Chemistry |
| **Zoology** | 1. Botany, 2. Chemistry |
| **Mathematics** | 1. Physics, 2. Chemistry |
| **B.Com. (Commerce)** | |
| **Commerce** | Two Core courses as per the syllabus approved by the BoS in Commerce. |

#### Intake Capacity:

* The maximum number of seats in each core course I will be 80. The number of seats may be enhanced to 140 if the number of teachers in any subject will be more than one.
* The admission to the core course I will be done on the basis of the merit. Provided the number of applicants will be more than the intake capacity in any course.

#### Reservation:

120 point roster for reservation to various categories shall be followed while determining the meritlist for admission in each DSC-1 subjects:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1PwD | 21PwD | 41ST(PwD) | 61CUL(PwD) | 81CUL (PwD) | 101PwD |
| 2 | 22 | 42 | 62 | 82 | 102 |
| 3 | 23 | 43 | 63 | 83 | 103 |
| 4 | 24 | 44 | 64 | 84 | 104 |
| 5 | 25 | 45 | 65SC | 85SC | 105 |
| 6 | 26SC | 46SC | 66 | 86 | 106SC |
| 7SC | 27ST | 47 | 67ST | 87 | 107ST |
| 8 | 28 | 48 | 68 | 88 | 108 |
| 9 | 29 | 49 | 69 | 89 | 109 |
| 10 | 30 | 50 | 70 | 90 | 110 |
| 11 | 31 | 51 | 71 | 91SC | 111 |
| 12SC | 32 | 52SC | 72SC | 92 | 112 |
| 13ST | 33SC | 53ST | 73 | 93ST | 113SC |
| 14 | 34 | 54 | 74 | 94 | 114 |
| 15 | 35 | 55 | 75 | 95 | 115 |
| 16 | 36 | 56 | 76 | 96 | 116 |
| 17 | 37 | 57 | 77 | 97SC | 117SP |
| 18SC | 38CUL | 58 | 78SC | 98CUL | 118CUL |
| 19SP | 39SC | 59SC | 79SP | 99SP | 119SC |
| 20CUL | 40SP | 60SP | 80ST | 100 | 120ST |

* **SC**-Schedule Caste (15%) = 18 Seats
* **ST**-Schedule Tribe (7½ %) = 9 Seats
* **CUL**-Cultural (5%) = 6 Seats
* **SP**-Sports Person (5%) = 6 Seats
* **PwD-Persons with Disability** (5%) = 6 Seats
* **EWS(10%) = 12 Seats.**
* **One seat** over & above (80 Seats) **(Over +Above the 80 seats)** is reserved for **Single Girl Child** (only child of parents, that too a girl). For seeking admission against this seat parents will have to submit an affidavit in support their claim.

#### Courses in Programmes:

1. The UG (TDC) programme will comprise the following categories of courses:
   1. Discipline Specific Core (DSC) Courses - (I-II Year) =12 papers).
   2. Ability Enhancement Compulsory Courses (AECC) -(I Year)=02 papers).
   3. Skill Enhancement Courses (SEC) -(IInd Year & IIIrd Year.=04 papers).
   4. Discipline Specific Elective (DSE) Courses- (IIIrd Year= 04 papers for Arts & Comm. and 06 papers for Science).
   5. Generic Elective Courses (GEC)-(IIIrd year = 02 papers only for Arts & comm.).

**Accumulation of Credits**:

A student **must accumulate** 132 credits for new pattern for the award of a UG degree.

The following table gives a summary of an under graduate programme:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Course Component** | **Number of Courses** | **Credits Per**  **Course** | **Total Credits** |
| 1. | Discipline Specific Core  (DSC)Courses (I –II year.) | 12 | 6 | 72 |
| 2. | Ability Enhancement  Compulsory Courses (AECC) (I year.) | 2 | 4 | 8 |
| 3. | Skill Enhancement Courses  (SEC) - (II& III year) | 4 | 4 | 16 |
| 4. | Discipline Specific Elective (DSE) Courses- (III Year) | 4 (Arts & Comm.)6 (Science) | 6  6 | 24  36 |
| 5. | Generic Elective Courses  (GEC)-( III Year) | 2 (Arts &Comm.) | 6 | 12 |
|  | Grand Total | 24 | 6/4 | 132 |

**Evaluation:** Evaluation system has the following two components:

1. **Continuous Comprehensive Assessment (CCA):-**It will account for 30% of the final grade in a phased manner.
   1. **Class Room Attendance:** A student has to attend a minimum of 75 percent lectures/tutorials and practical failing which he/she will not be allowed to appear in ESE. The incentive for classroom attendance:-

75% but <80% 1 mark

80% but <85% 2 marks

85% but <90% 3 marks

90% but <95% 4 marks

Above 95% 5 marks

* 1. **House Exams (HE):** There will be one HE in each year and it will be of 15 marks for Science and 10 marks for Arts and commerce for all Years.
  2. **Class Test(CT):** There will be one class test for Arts and Commerce of 05 marks in each year.
  3. **Seminar / Assignment / Quiz/Project –**The remaining 10 marks of the CCA will be awarded on the basis of class test/ seminar / assignment / quiz /projector fill work etc.

1. **Annual Exams (AE)**: The remaining 70 percent of the final grade of the student in a course will be on the basis of annual exams (AE) that will be for three hours duration and will be covering the whole syllabus of the course.

#### Grading:

* **Credit Weighed Marking System:** Performance of a student is evaluated in terms of earned credit weighed marking system. Earned credits are defined as the sum of course credits in which grade points above a certain cut off have been obtained for declaring learner pass in that course. In this way two performance indices emerge
* **Semester Grade Point Average (SGPA)** for the current semester which is calculated on the basis of grade points obtained in all courses, except audit courses and courses in which satisfactory or course continuation has been awarded. SGPA= Points secured in the semester / (credits registered in the semester excluding audit, satisfactory courses and course continuation courses).
* **Cumulative Grade Point Average (CGPA)** for the student is calculated on the basis of all pass grades obtained in all courses, except audit courses and courses in which satisfactory or course continuation has been awarded, obtained in all completed semesters
* CGPA = Σ(course credits earned (Ci )x Grade points (Gi)) over all semesters / Σ(Total course credits (Ci in all the semesters except satisfactory, audit credits or course continuation credits) Or CGPA = cumulative Points secured in all passed courses / (Cumulative earned credits excluding audit, satisfactory courses and course continuation courses).
* **Calculation of Grades for SGPA and CGPA** The marks obtained in the CCA and the ESE will be combined and used for the deciding of the course grade that the student will be getting. Grading will be done by the Office of the COE HPU for each course class and the grades will be assigned to the students in the class as follows:

|  |  |  |
| --- | --- | --- |
| Category I: | Grade Points 10.0 | Letter Grade S+ |

|  |  |  |  |  |
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| Category II: | Grade Points 9.5 | | | Letter Grade S |
| Category III: | Grade Points 9.0 | | | Letter Grade O++ |
| Category IV: | | Grade Points 8.5 | Letter Grade O+ | | |
| Category V: | | Grade Points 8.0 | Letter Grade O | | |
| Category VI: | | Grade Points 7.5 | Letter Grade A++ | | |
| Category VII: | | Grade Points 7.0 | Letter Grade A+ | | |
| Category VIII: | | Grade Points 5 | Letter Grade A | | |
| Category IX: | | Grade Points 6.0 | Letter Grade B+ | | |
| Category X: | | Grade Points 5.5 | Letter Grade B | | |
| Category XI: | | Grade Points 5.0 | Letter Grade C | | |
| Category XII: | | Grade Points 0.0 | Letter Grade F (Fail) | | |
| Category XIII: | | Incomplete | Letter Grade I | | |
| Category XIV: | | Audit Pass | Letter Grade P | | |
| Category XV: | | Audit Fail | Letter Grade X | | |

#### Notes:

1. Category XIII (Incomplete, with letter grade I) is given to students who are unable to complete the programme and are considered ‘dropped’.
2. Categories XIV and XV (Audit Pass with letter grade P and Audit Fail with letter grade X)are given to the students who are auditing (attending the class, but not for grade)the course and are passing or failing respectively. These grades will not be counted for determining the Grade Point Average (GPA) and Cumulated Grade Point Average (CGPA) of the student.

***Determining GPA, SGPA and CGPA, Division and Merit positions for Medals etc.*** For each student the Grade Point Average (GPA) and the Cumulated Grade Point Average (CGPA) will be determined by the CoE office of the HPU as follows: SGPA= *( Σ CiGi) / (Σ Ci)* Where *i* is summed over the number of courses studied in the current semester. *GPA* or *CGPA* = *( ΣCiGi) / (Σ Ci),* Where *i* here is summed over the number of courses studied in the past semesters as well as current semester. Where, *Ci* is the credit earned for course *i* (*i* varying from 1 *to n*) and *Gi* is the grade point obtained by the student in course *i* (*i* varying from 1 *to n*), *n* being the number of courses passed so far by a student.

##### In each of these parts, the candidate will be categorized as below:

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| **CGPA** | **Letter**  **Grade** | **Explanation of letter**  **Grade** | **Classification of the Final**  **Result** |
| 9.51 and above | S+ | Super | First Class - Exemplary |
| 9.01 to 9.50 | S |  |  |
| 8.51 to 9.00 | O++ | Outstanding | First Class - Distinction |
| 8.01 to 8.50 | O+ |  |  |
| 7.51 to 8.00 | O |  |  |
| 7.01 to 7.50 | A++ | Excellent | First Class |
| 6.51 to 7.00 | A+ |  |  |
| 6.01 to 6.50 | A |  |  |
| 5.51 to 6.00 | B+ | Good | Second Class |
| 5.01 to 5.50 | B |  |  |
| 4.51 to 5.00 | C | Average | Third Class |
| 4.50 and below | F | Fail | Fail |
| No Grade | I | Incomplete | Incomplete |
| No Grade | P |  | Audit Pass |
| No Grade | X |  | Audit Fail |

*ANNUAL SUBJECT WISE DETAILS OF DSC-I, II, III,IV, AECC-I, II, SEC-I, II,III,IV, DSE I,II,GE I,II COURSESFOR IST, IInd & IIIrd YEAR FOR ARTS, SCIENCE AND COMMERCE FACULTIES UNDER CBCS (UGC)*

COURSE TITLE AND CODES FOR Ist YEAR CBCS (UGC)

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| **S N**  **O** | **SUBJECT** | **DSC 1A & 1B (6+6 CREDITS)** | | **DSC 2A & 2B (6+6 CREDITS)** | **DSC 3A & 3B (6+6) CREDITS)/**  **LANGUAGE CORE** | **AECC(4 CREDIT)** |
| 1 | PHYSICS | 1.MECHANICS(PHYS101 | | 1.ATOMIC STRUCTURE, | 1. DIFFERENTIAL | 1. ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS (AECC-II) ENGAECC104 Or  Sanskrit (AECC-104) |
| (TH+PR)  2. ELECTRICITY, MAGNETISIM AND EMT Theory  PHYS102 (TH+PR) | | BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR)  2. STATES OF MATTER,  CHEMICAL KINETICS & | CALCULUS (MATH 101 TH)  2. DIFFERENTIAL EQUATIONS (MATH 102 TH) |
|  | | FUNCTIONAL ORGANIC |  |
|  | | CHEMISTRY CHEM |  |
|  | | 102(TH+PR) |  |
| 2 | CHEMISTRY | 1.ATOMIC STRUCTURE, | | 1. BIODIVERSITY:MICROBES   , ALGAE, FUNGI AND ARCHEGONIATES, BOTA101 (TH+PR)   1. PLANT ECOLOGY AND TAXONOMY   BOTA 102 (TH+PR) | 1. ANIMAL | 1. |
| MEDICAL | BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR)  2. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY (CHEM 102 TH+PR) | | DIVERSITY (ZOOL 1O1 TH+PR)  2. COMPARATIVE ANATOMY AND  DEVELOPMENTAL BIOLOGY OF VERTEBRATES(ZOO L 1O2 TH+PR) | ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS (AECC-II) ENGAECC104  Or Sanskrit (AECC- 104) |
|  | CHEMISTRY NON- | 1.ATOMIC BONDING, | STRUCTURE, GENERAL | 1.MECHANICS(PHYS101 (TH+PR) | 1. DIFFERENTIAL CALCULUS (MATH | 1. ENVIRONMENTA |

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| MEDICAL | ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR)  2. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY (CHEM 102 TH+PR) | 2. ELECTRICITY, MAGNETISIM AND EMT Theory  PHYS102 (TH+PR) | 101 TH)  2. DIFFERENTIAL EQUATIONS (MATH 102 TH) | L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS (AECC-II) ENGAECC104 Or  Sanskrit (AECC104) |
| BOTANY | 1. BIODIVERSITY:MICROBES   , ALGAE, FUNGI AND ARCHEGONIATES, BOTA 101 (TH+PR)   1. PLANT ECOLOGY AND TAXONOMY   BOTA 102 (TH+PR) | 1. ATOMIC STRUCTURE,   BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR)   1. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY (CHEM 102 TH+PR) | 1. ANIMAL DIVERSITY (ZOOL 1O1 TH+PR)  2. COMPARATIVE ANATOMY AND  DEVELOPMENTAL BIOLOGY OF VERTEBRATES(ZOO L 1O2 TH+PR) | 1. ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS (AECC-II) ENGAECC104 Or  Sanskrit (AECC- 104) |
| ZOOLOGY | 1. ANIMAL DIVERSITY | 1.BIODIVERSITY:MICROBES | 1. ATOMIC | 1. |
| (ZOOL 1O1 TH+PR) 2.  COMPARATIVE ANATOMY AND DEVELOPMENTAL BIOLOGY OF  VERTEBRATES(ZOOL 1O2 TH+PR) | , ALGAE, FUNGI AND ARCHEGONIATES, BOTA 101 (TH+PR)  2. PLANT ECOLOGY AND TAXONOMY  BOTA 102 (TH+PR) | STRUCTURE, BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR)  2. STATES OF MATTER,  CHEMICAL KINETICS &FUNCTIONAL | ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02   1. WRITING SKILLS(AECC- II)ENGAECC104 2. Sanskrit AECC- 104 |
|  |  | ORGANIC CHEMISTRY |
|  |  | (CHEM 102 TH+PR) |  |
| B.Sc. MATHS | 1. DIFFERENTIAL CALCULUS (MATH 101 TH) | 1.MECHANICS(PHYS101 (TH+PR) | 1. ATOMIC STRUCTURE, | 1. ENVIRONMENTA |

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|  |  | 2. DIFFERENTIAL EQUATIONS | 2. ELECTRICITY, | BONDING, GENERAL | L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS (AECC-II) ENGAECC104  Or Sanskrit (AECC- 104) |
| (MATH 102 TH) | MAGNETISIM AND EMT  Theory  PHYS102 (TH+PR) | ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS  (CHEM 101 TH+PR) |
|  |  | 2. STATES OF MATTER, |
|  |  | CHEMICAL KINETICS |
|  |  | & FUNCTIONAL |
|  |  | ORGANIC CHEMISTRY |
|  |  | (CHEM 102 TH+PR) |
| B.A. MATHS | 1. DIFFERENTIAL | ENG OR HINDI/ ECO./ POL. | 1. ENGLISH | 1. |
| CALCULUS (MATH 101 TH)  2. DIFFERENTIAL EQUATIONS  (MATH 102 TH) | SCI. | COMPULSORY ENGCE101  2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 Or Sanskrit (DSC-103) | ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS |
|  |  |  | (AECC-II) |
|  |  |  | ENGAECC104  Or  Sanskrit (AECC-104) |
| 6 | GEOGRAPH | 1. PHYSICAL GEOGRAPHY | HISTORY / POL. SC./ | 1. ENGLISH | 1. |
| Y | GEOGP101CC  2. GENERAL  CARTOGRAPHY PRACTICAL GEOGP102CC | ECONOMICS / ENGLISH OR HINDI | COMPULSORY ENGCE101  2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103) | ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS |
|  |  |  | (AECC-II) |
|  |  |  |  | ENGAECC104  Or Sanskrit (AECC- 104) |

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| 7 | | ENGLISH | 1. ENGLISH LITERATURE-1 (ESSAYS, STORIES AND | | | GEOGRAPHY / POL  /HISTORY/ECONOMICS | | SCI | 1. ENGLISH COMPULSORY | | | 1. ENVIRONMENTA | |
|  | |  | | | PEOMS) ENGDSC102 | | |  | | | ENGCE101 | L SCIENCE | |
| 2. ENGLISH LITERATURE-II | | | 2. ANIVARYA HINDI | (AECC-I) | |
| (POEMS, SHORT STORIES, | | | PRAYOJAN MULK | ENVS2AECC0 | |
| AND ESSAYS) ENGDSC103 | | | HINDI HIND101 or | 22. | |
| Sanskrit (DSC-103) | WRITING  SKILL | |
|  | | |  | S(AECC-II) | |
|  | | |  | ENGAECC104 | |
|  | | |  | Or | |
|  | | |  | Sanskrit (AECC- | |
|  | | |  | 104) | |
| 8 | | HINDI | | | 1.HINDI  SAHIT YAITIHAS HIND 102  2.  MADHYAKALIN | KA  KAVITA | | GEOGRAPHY / POL  SC/HISTORY/ECONOMICS | | | 1. ENGLIS   HCOMPULSORY ENGCE101   1. ANIVARYA HINDI PRAYOJAN   MULK HINDI  HIND101 or Sanskrit (DSC-103) | 1. ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING | |
|  | |  | | | HI |  | |  | | | SKILL | |
|  | |  | | | NDIHIND103 |  | |  | | | S(AECC-II) ENGAECC104 | |
|  | |  | | |  |  | |  | | | Or | |
|  | |  | | |  |  | |  | | | Sanskrit (AECC- | |
|  | |  | | |  |  | |  | | | 104) | |
| 9 | | ECONOMICS | | | 1. PRINCIPL | OF | | GEOGRAPHY /POL SCIENCE | | | 1. ENGLIS | 1. | |
|  | |  | | | ES MICROECONOMI CS-ECONA101  2. PRINCIPL ES MICROECONOMI CS-ECONA102 | I OFII | | /MATHS / ENGLISH  O  RHINDI | | | HCOMPULSORY ENGCE101  2. ANIVARYA HINDI PRAYOJAN  MULK HINDI  HIND101 or Sanskrit (DSC-103) | ENVIRONMENTA  L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING  SKILL  S(AECC-II) | |
|  | |  | | |  |  | |  | | | ENGAECC104 | |
|  | |  | | |  |  | |  | | | Or | |
|  | |  | | |  |  | |  | | | Sanskrit (AECC- | |
|  | |  | | |  |  | |  | | | 104) | |
| 10 | | HISTORY | | | 1. HISTORY OF INDIA FROM EARLIEST TIME UP TO 300CEHIST(A)101 2. HISTORY OF INDIA FROM | GEOGRAPHY  /POL  SCIEN CE/OR HINDI | | ENGLISH | | | 1. ENGLIS   HCOMPULSORY ENGCE101   1. ANIVARYA HINDI | 1. ENVIRONMENTA L SCIENCE (AECC-I) | |

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|  |  | C 300 TO 1206 HiST(A)102 |  | PRAYOJAN | MULK | ENVS2AECC02 | |
| HINDI HIND101 or  Sanskrit (DSC-103) | | 2. | |
| WRITING | SKILLS |
|  | | (AECC-II) | |
|  | | ENGAECC104  Or Sanskrit (AECC- 104) | |

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| 11 | POL | 1. INTRODUCTION TO | ECONOMICS/HISTORY/ | | 1. ENGLISH | 1. |
| SCIENCE | POLITICAL THEORY POLS101  2. INDIAN GOVERNMENT AND POLITICS POLS102` | MATHS/GEOGRAPHY/ ENGLISH OR HINDI | | COMPULSORY ENGCE101  2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103) | ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS |
|  |  |  | | (AECC-II) |
|  |  |  | |  | ENGAECC104  Or  Sanskrit (AECC-104) |
| 12 | MUSIC (I) | 1. THEORY OF INDIAN | ECONOMICS/HISTORY/ POL | | 1. ENGLISH | 1. |
| MUSIC MUSA101+102  2. THEORY OF INDIAN MUSIC GENERAL & BIOGRAPHIES MUSA 103+104 | SCI./ENGLISH OR HINDI | | COMPULSORY ENGCE101  2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103) | ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2.  WRITING SKILLS |
|  |  | | (AECC-II) |
|  |  | |  | ENGAECC104  Or  Sanskrit (AECC-104) |
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| 13 | SANSKRIT | 1. DSC-IA SANSKRIT | GEOGRAPHY | / POL | 1. ENGLISH | 1. ENVIRONMENTA L SCIENCE (AECC-I) |
| KAVYA (SKT-DSC-101) | SC/HISTORY/ECONOMICS | | COMPULSORY |
| 2. DSC-IB SANSKRIT |  | | ENGCE101 |
| GADHYA KAVYA (SKT-DSC- |  | | 2. ANIVARYA HINDI |

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|  |  | 102) |  | PRAYOJAN MULK | ENVS2AECC02  Or Sanskrit (AECC- 104) |
| HINDI HIND101 or  Sanskrit (DSC-103) |
|  |  |  |  |  | WRITING SKILLS (AECC-II) ENGAECC104  Or Sanskrit (AECC- 104) |
| 14 | COMMERCE | 1. FINANCIAL ACCOUNTING (BC 1.1) 2. BUSINESS ORGANISATION AND MANAGEMENT(BC 1.2) | 1. BUSINESS LAW (BC 1.3) 2. BUSINESS STATISTICS AND MATHEMATICS (BC1.4) | 1. ENGLISH-1 CORE COMPULSORY (ENGL 101) 2. HINDI-I/ MODERN INDIAN LANGUAGE or Sanskrit (DSC-103) | 1. ENVIRONMENTA L SCIENCE (AECC-I)  2.  ENGLISH/MIL COMMUNICATIO |
|  |  |  |  |  | N (AECC-II) |
|  |  |  |  |  | Or Sanskrit (AECC- |
|  |  |  |  |  | 104) |

##### COURSE TITLE AND CODES FOR IIndYEAR: CBCS(UGC):-

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| **S.No**  **.** | **SUBJECT** | **DSC 1C & 1D (6+6 CREDITS) + SEC** | **DSC 2C & 2D (6+6 CREDITS)** | **DSC 3C & 3D (6+6) CREDITS)/ LANGUAGE CORE** | **SEC (4 CREDITS)** |
| 1 | PHYSICS | 1.STATISTICAL AND THERMAL PHYSICS PHYS 201 (TH+PR) 2.WAVES AND OPTICS PHYS 202 (TH+ PR) | 1.  SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTRY & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL  ENERGETICS AND EQUILIBRIA  CHEM (202TH+PR) | 1.REAL ANALYSIS MATH201 (TH) 2.ALGEBRA MATH202 (TH) | 1. PHYSICS WORKSHOP SKILLS PHYS203TH +SE OR   COMPUTATIONAL PHYSICS PHYS 204 (TH+PR)   1. ELECTRICAL CIRCUITS AND NETWORK SKILLS PHYS205TH+SE   OR  BASIC INSTRUMENTATION SKILLS PHYS206TH+SE |
| 2 | CHEMISTRY MEDICAL | 1.  SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTRY & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL  ENERGETICS AND EQUILIBRIA  CHEM (202TH+PR) | 1. Plant Anatomy and Embryology BOTA 201 (TH+PR) 2. Plant Physiology and Metabolism BOTA 202 (TH+PR) | 1. Physiology and Biochemistry ZOOL 201 (TH + PR) 2. Genetics and Evolutionary Biology ZOOL 202 (TH+PR) | 1. BASIC ANALYTICAL CHEMISTRY CHEM 203 TH 2. FUEL CHEMISTRY & CHEMISTRY OF COSMETICS & PERFUMES   CHEM 204 TH |

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|  | CHEMISTRY NON MEDICAL | 1.  SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTRY & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL  ENERGETICS AND EQUILIBRIA  CHEM (202TH+PR) | 1.STATISTICAL AND THERMAL PHYSICS PHYS 201 (TH+PR) 2.WAVES AND OPTICS PHYS 202 (TH+ PR) | 1.REAL ANALYSIS MATH201 (TH) 2.ALGEBRA MATH202 (TH) | 1. BASIC ANALYTICAL CHEMISTRY CHEM 203 TH 2. FUEL CHEMISTRY & CHEMISTRY OF COSMETICS & PERFUMES   CHEM 204 TH |
| 3 | BOTANY | 1. Plant Anatomy and Embryology BOTA 201 (TH+PR) 2. Plant Physiology and Metabolism BOTA 202 (TH+PR) | 1.  SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTRY & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL | 1. Physiology and Biochemistry ZOOL 201 (TH + PR) 2. Genetics and Evolutionary Biology ZOOL 202 (TH+PR) | 1. Bio fertilizers BOTA 203 2.Gardening and Floriculture BOTA 204 |

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|  |  |  | ENERGETICS AND EQUILIBRIA  CHEM (202TH+PR) |  |  |
| 4 | ZOOLOGY | 1. Physiology and Biochemistry ZOOL 201 (TH + PR) 2. Genetics and Evolutionary Biology ZOOL 202 (TH+PR) | 1. Plant Anatomy and Embryology BOTA 201 (TH+PR) 2. Plant Physiology and Metabolism BOTA 202 (TH+PR) | 1.  SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTR Y & ORGANIC CHEMISTRY  CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL ENERGETICS AND EQUILIBRIA  CHEM (202TH+PR) | 1. Medical Diagnostics ZOOL 203 TH 2. Apiculture ZOOL 204 TH |
| 5 | B.Sc. MATHS | 1.REAL ANALYSIS MATH201TH 2.ALGEBRA MATH202TH | 1.STATISTICAL AND THERMAL PHYSICS PHYS 201 (TH+PR) 2.WAVES AND OPTICS PHYS 202 (TH+ PR) | 1.  SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTR Y & ORGANIC CHEMISTRY  CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL ENERGETICS AND | 1. MATH307TH LOGIC AND SETS   OR  MATH308TH ANALYTIC GEOMETRY  OR  MATH309TH INTEGRAL CALCULUS   1. MATH310TH VECTOR CALCULUS OR   MATH312TH NUMBER |

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|  |  |  |  | EQUILIBRIA  CHEM (202TH+PR) | THEORY |
| B.A. MATHS | 1.REAL ANALYSIS MATH201TH 2.ALGEBRA MATH202TH | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | 1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203) | 1. MATH307TH LOGIC AND SETS   OR  MATH308TH ANALYTIC GEOMETRY  OR  MATH309TH INTEGRAL CALCULUS   1. MATH310TH VECTOR CALCULUS   OR  MATH311TH BOOLIAN ALGEBRA OR  MATH312TH NUMBER THEORY |
| 6 | GEOGRAPHY | 1. HUMAN GEOGRAPHY (GEOGP 201CC) 2. ENVIRONMENTAL GEOGRAPHY (GEOGP 202CC) | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | 1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit   (DSC-203) | 1. REGIONAL PLANNING AND DEVELOPMENT GEOGP 203SEC. 2. REMOTE SENSING AND GPS GEOGP204 SEC |

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| 7 | ENGLISH | 1.BRITISH LITERATURE (NOVEL & PLAY) ENGDSC202 2.LITERARY CROSS CURRENTS ENGDSC203 | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | 1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit   (DSC-203) | 1.CREATIVE WRITING BOOK & MEDIA REVIEWS ENGAECC/SEC204 2.TRANSLATION STUDIES AND PRINCIPLES OF TRANSLATIONS ENGAECC/SEC205 |
| 8 | HINDI | 1. AADHUNIK HINDI KAVITA HIND202 2. HINDI GADYA SAHITYA HIND 203 | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | 1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND   201 Or Sanskrit (DSC- 203) | 1Karyalayee Hindi (HIND 204)  2. ANUVAAD VIGYAAN HIND206 OR  SAMBHASHAN KALA HIND 207 |
| 9 | ECONOMICS | 1. PRINCIPLES OF MACRO ECONOMICS-I (ECONA201) 2. PRINCIPLES OF MACRO ECONOMICS- II (ECONA202) | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | 1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HIND3I. RACHNA PUNJ HIND   201 Or Sanskrit (DSC- 203) | 1. STATISTICAL METHODS- I ECONA203  OR ECONOMICS OF RURAL DEVELOPMENT ECONA204 2.STATISTICAL METHODS- II ECONA205  OR DEMOGRAPHY ECONA206 |
| 10 | HISTORY | 1. HISTORY OF INDIA FROM 1206 TO 1707 HIST(A)203 2. HISTORY OF INDIA FROM 1707 TO 1950 HIST(A)204 | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | 1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND   201 Or Sanskrit (DSC- 203) | 1. HISTORICAL TROURISM THEORY AND PRACTICES. HIST(A)217   OR MUSEUMS AND ARCHIVES IN INDIA HIST(A)218   1. WOMEN STUDIES IN INDIA HIST(A)219   OR INDIAN HISTORY AND  CULTURE HIST(A)220 |

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| 11 | POL. SCI. | 1. COMPARATIVE GOVT AND POLITICS (POLS 201) 2. INTRODUCTION TO INTERNATIONAL | | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | 1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI Or Sanskrit (DSC- 203) | | 1. LEGISLATIVE SUPPORT POLS 203 2. PUBLIC OPINION AND SURVEY RESEARCH POLS 204 |
|  |  | | RELATIONS (POLS 202) |  | | RACHNA PUNJ HIND  201 |  |
| 12 | MUSIC (I) | | 1. Ancient Granthas&   contributions  of Musicologists MUSA201TH  Practical Stage Performance  MUSA202PR   1. Medieval Granthas& Contributions of   Musicians MUSA203TH, MUSA204 PR | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | | 1. COMPULSORY ENGLISH-2(CORE ENGLISH)   ENGCE 201   1. ANIVARYA HINDI RACHNA   PUNJ HIND  201 Or Sanskrit (DSC-203) | 1.Value Based & Practical Oriented Course for Hindustani Music (Vocal/Inst) Presentation & Documentation-1 MUSA205PR 2.Value Based & Practical Oriented Course for Hindustani Music (Vocal/Inst) Presentation & Documentation- II MUSA206PR |
| 13 | SANSKRIT | | 1. SANSKRIT NATYA (SKT-DSC-201) 2. SANSKRI T VYAKARAN (SKT- DSC-202) | DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR | | 1. COMPULSORY ENGLISH-2(CORE ENGLISH)   ENGCE 201   1. ANIVARYA HINDI RACHNA   PUNJ HIND | 1. SEC-1 AYURVEDA KE MOOL SIDHHANT (SKT- AECC/SEC-205) 2. SEC-2 SANSKRIT CHHAND AIVAM GAYAN (SKT-AECC/SEC-206) |

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|  |  |  |  | 201 Or Sanskrit (DSC-203) |  |
| 14 | COMMERCE | 1. COMPANY LAW (BC1. 2.1) | 1.CORPORATE ACCOUNTING (BC2.4) | 1.COMPULSORY ENGLISH-2(CORE | 1.COMPUTER APPLICATIONS IN |
|  |  | 2. INCOME TAX LAW &2. PRACTICE  (BC2.2) 3. | 2.COST ACCOUNTING (BC2.5) | ENGLISH) ENGCE 201  2.ANIVARYA | BUSINESS (BC 2.3)  2.E-COMMERCE (BC 2.6) |
|  |  |  |  | HINDI RACHNA |  |
|  |  |  |  | PUNJ HIND |  |
|  |  |  |  | 201 Or Sanskrit |  |
|  |  |  |  | (DSC-203) |  |

**COURSE TITLE AND CODES FOR IIIrd YEAR: CBCS(UGC):-**

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| **S.N**  **o.** | **SUBJECT** | **DSE-I (6 CREDITS)** | **DSE -II** | **SEC** | **DSE-III / GE-I** |
| 1 | PHYSICS | 1. DSE-I ANY ONE OF THE | 1. DSE-3A ANY | 1. ANY ONE OF | 1. DSE-IA ANY ONE OF THE |
| FOLLOWING | ONE OF THE | THE | FOLLOWING |
| A. QUANTUM MECHANICS | FOLLOWING | FOLLOWING | A. POLYNUCLEAR |
| (TH+PR) PHYS 305 | A. MATRICES | A. RADIATION | HYDROCARBONS, DYES, |
| B. NUCLEAR AND PARTICLE | MATH301 | SAFETY (TH+ | HETEROCYCLIC |
| PHYSICS (TH+PR) | B. MECHANICS | SKILL EXAM) | COMPOUNDS AND |
| PHYS304, AND NUCLEAR | MATH302 | PHYS 307 TH, | SPECTROSCOPY |
| AND PARTICLE PHYSICS | C. LINEAR | PHYS 307 IA | (UV,IR,NMR) |
| TUTORIALS PHYS 304 TU | ALGEBRA | B. APPLIED | CHEM301TH,CHEM301PR,CH |
| C. PHYSICS OF DEVICES | MATH303 | OPTICS (TH+ | EM301IA |
| AND INTRUMENTS | 2. DSE -3B ANY | SKILL EXAM) | B. INDUSTRIAL CHEMICALS |
| THEORY+ LAB PHYS306 | ONE OF THE | PHYS 308 TH, | AND ENVIRONMENT |
| TH, PHYS306 IA, PHYS306 | FOLLOWING | PHYS 308 IA | CHEM302 TH, |
| PR | A. NUMERICAL | 2. ANY ONE OF | CHEM302PR,CHEM302IA |
| 2. DSE-II ANY ONE OF THE | METHODS | THE | C. QUANTUM |
| FOLLOWING | MATH304 | FOLLOWING | CHEMISTRY,SPECTROSCOPY |
| A. ELEMENTS OF MODERN | B. COMPLEX | A. WEATHER | AND PHOTOCHEMISTRY |
| PHYSICS (TH+PR) | ANALYSIS | FORECASTING | CHEM303 TH, CHEM303 PR, |
| PHYS301TH, PHYS301 IA | MATH305 | (TH+ SKILL | CHEM 303 IA |
| B. SOLID STATE PHYSICS & | C. LINEAR | EXAM) PHYS | 2. DSE-II ANY ONE OF THE |
| ELECTRONICS (TH+PR) | PROGRAMMING | 309 TH, PHYS | FOLLOWING |
| PHYS 302TH, PHYS 302 IA | MATH 306 | 309 IA | A. CHEMISTRY OF |
| C. ASTRONOMY & |  | B. RENEWABLE | TRANSITION AND INNER |

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|  |  | ASTROPHYSICS (TH+PR) |  | ENERGY AND | TRANSITION ELEMENTS, |
| PHYS303TH , PHYS303 IA | ENERGY | COORDINATION |
|  | HARVESTING | CHEMISTRY, |
|  | (TH+ SKILL | ORGANOMETHALIC ACIDS |
|  | EXAM) PHYS | AND BASES CHEM304 TH, |
|  | 310 TH, PHYS | CHEM 304 PR, CHEM 304 IA |
|  | 310 IA | B. POLYMER CHEMISTRY, |
|  |  | CHEM 305 TH, CHEM 305 PR, |
|  |  | CHEM 305 IA |
|  |  | C. MOLECULES OF LIFE CHEM |
|  |  | 306 TH, CHEM 306PR, CHEM |
|  |  | 306 IA |
| 2 | CHEMIST | 1. DSE-IA ANY ONE OF THE | 1. DSE-IA ANY | 1. CHEMICAL | 1. DSE-IA ANY ONE OF THE |
| RY | FOLLOWING | ONE OF THE | TECHNOLOGY | FOLLOWING |
| (MEDICA | A. POLYNUCLEAR | FOLLOWING | & SOCIETY | A. APPLIED ZOOLOGY |
| L) | HYDROCARBONS, DYES, | A. ECONOMIC | AND | ZOOL301(A) TH |
|  | HETEROCYCLIC | BOTANY AND | BUSINESS | B. ANIMAL BIOTECHNOLOGY |
|  | COMPOUNDS AND | BIOTECHNOL | SKILLS FOR | ZOOL301(B) TH |
|  | SPECTROSCOPY | OGY BOTA 301 | CHEMISTRY | C. AQUATIC BIOLOGY |
|  | (UV,IR,NMR) | B. ANALYTICAL | CHEM307 | ZOOL301 (C ) TH |
|  | CHEM301TH,CHEM301PR, | TECHNIQUES | 2. PESTICIDE | 2. DSE-IB ANY ONE OF THE |
|  | CHEM301IA | IN PLANT | CHEMISTRY | FOLLOWING |
|  | B. INDUSTRIAL CHEMICALS | SCIENCES | AND | A. INSECT, VECTOR AND |
|  | AND ENVIRONMENT | BOTA 302 | PHARMACEU | DISEASES ZOOL302(A) TH |
|  | CHEM302 TH, | 2. DSE-IB ANY | TICAL | B. IMMUNOLOGY ZOOL 302 (B) |
|  | CHEM302PR,CHEM302IA | ONE OF THE | CHEMISTRY | TH |
|  | C. QUANTUM | FOLLOWING | CHEM 308 | C. REPRODUCTIVE BIOLOGY |
|  | CHEMISTRY,SPECTROSCO | A. CELL AND |  | ZOOL 302 (C ) TH |
|  | Y AND | MOLECULAR |  |  |
|  | PHOTOCHEMISTRY | BIOLOGY |  |  |
|  | CHEM303 TH, CHEM303 | BOTA 303 |  |  |

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|  |  | PR, CHEM 303 IA | B.  BIOINFORMA TICS BOTA 304  C. GENETICS AND PLANT BREEDING BOTA 305 |  |  |
| 2. DSE-II ANY ONE OF THE |
| FOLLOWING |
| A. CHEMISTRY OF |
| TRANSITION AND INNER |
| TRANSITION ELEMENTS, |
| COORDINATION |
| CHEMISTRY, |
| ORGANOMETHALIC |
| ACIDS AND BASES |
| CHEM304 TH, CHEM 304 |
| PR, CHEM 304 IA |
| B. POLYMER CHEMISTRY, |
| CHEM 305 TH, CHEM 305 |
| PR, CHEM 305 IA |
| C. MOLECULES OF LIFE |
| CHEM 306 TH, CHEM |
| 306PR, CHEM 306 IA |
|  | CHEMIST | 1. DSE-IA ANY ONE OF THE | 1. DSE-I ANY | 1. CHEMICAL | 1. DSE-3A ANY ONE OF THE |
| RY (NON- | FOLLOWING | ONE OF THE | TECHNOLOGY | FOLLOWING |
| MEDICAL | A. POLYNUCLEAR | FOLLOWING | & SOCIETY | A. MATRICES MATH301 |
| ) | HYDROCARBONS, DYES, | A. QUANTUM | AND | B. MECHANICS MATH302 |
|  | HETEROCYCLIC | MECHANICS | BUSINESS | C. LINEAR ALGEBRA MATH303 |
|  | COMPOUNDS AND | (TH+PR) PHYS | SKILLS FOR | 2) DSE -3B ANY ONE OF THE |
|  | SPECTROSCOPY | 305 | CHEMISTRY | FOLLOWING |
|  | (UV,IR,NMR) | B. NUCLEAR | CHEM307 | A. NUMERICAL METHODS |
|  | CHEM301TH,CHEM301PR,C | AND | 2. PESTICIDE | MATH304 |
|  | HEM301IA | PARTICLE | CHEMISTRY | B. COMPLEX ANALYSIS |
|  | B. INDUSTRIAL CHEMICALS | PHYSICS | AND | MATH305 |
|  | AND ENVIRONMENT | (TH+PR) | PHARMACEU | C. LINEAR PROGRAMMING |
|  | CHEM302 TH, | PHYS304, AND | TICAL | MATH 306 |

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|  |  | CHEM302PR,CHEM302IA | NUCLEAR | CHEMISTRY |  |
| C. QUANTUM | AND | CHEM 308 |
| CHEMISTRY,SPECTROSCOP | PARTICLE |  |
| AND PHOTOCHEMISTRY | PHYSICS |  |
| CHEM303 TH, CHEM303 PR, | TUTORIALS |  |
| CHEM 303 IA | PHYS 304 TU |  |
| 2. DSE-II ANY ONE OF THE | C. PHYSICS OF |  |
| FOLLOWING | DEVICES AND |  |
| A. CHEMISTRY OF | INTRUMENTS |  |
| TRANSITION AND INNER | THEORY+ |  |
| TRANSITION ELEMENTS, | LAB PHYS306 |  |
| COORDINATION | TH, PHYS306 |  |
| CHEMISTRY, | IA, PHYS306 |  |
| ORGANOMETHALIC ACIDS | PR |  |
| AND BASES CHEM304 TH, | 2. DSE-II ANY |  |
| CHEM 304 PR, CHEM 304 IA | ONE OF THE |  |
| B. POLYMER CHEMISTRY, | FOLLOWING |  |
| CHEM 305 TH, CHEM 305 | A. ELEMENTS OF |  |
| PR, CHEM 305 IA | MODERN |  |
| C. MOLECULES OF LIFE | PHYSICS |  |
| CHEM 306 TH, CHEM | (TH+PR) |  |
| 306PR, CHEM 306 IA | PHYS301TH, |  |
|  | PHYS301 IA |  |
|  | B. SOLID STATE |  |
|  | PHYSICS & |  |
|  | ELECTRONICS |  |
|  | (TH+PR) PHYS |  |
|  | 302TH, PHYS |  |
|  | 302 IA |  |
|  | C. ASTRONOMY |  |
|  | & |  |

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|  |  |  | ASTROPHYSIC S (TH+PR) PHYS303TH ,  PHYS303 IA |  |  |
| 3 | BOTANY | 1. DSE-IA ANY ONE OF THE | 1. DSE-IA ANY | 1. MEDICAL | 1. DSE-IA ANY ONE OF THE |
| FOLLOWING | ONE OF THE | BOTANY AND | FOLLOWING |
| A. ECONOMIC BOTANY | FOLLOWING | ETHNOBOTA | A. POLYNUCLEAR |
| AND BIOTECHNOLOGY | A. APPLIED | NY BOTA 306 | HYDROCARBONS, DYES, |
| BOTA 301 | ZOOLOGY | 2. MUSHROOM | HETEROCYCLIC |
| B. ANALYTICAL | ZOOL301(A) | CULTIVATION | COMPOUNDS AND |
| TECHNIQUES IN PLANT | TH | TECHNOLOG | SPECTROSCOPY |
| SCIENCES BOTA 302 | B. ANIMAL | Y BOTA 307 | (UV,IR,NMR) |
| 2. DSE-IB ANY ONE OF THE | BIOTECHNOLO |  | CHEM301TH,CHEM301PR,C |
| FOLLOWING | Y ZOOL301(B) |  | HEM301IA |
| A. CELL AND MOLECULAR | TH |  | B. INDUSTRIAL CHEMICALS |
| BIOLOGY BOTA 303 | C. AQUATIC |  | AND ENVIRONMENT |
| B. BIOINFORMATICS BOTA | BIOLOGY |  | CHEM302 TH, |
| 304 | ZOOL301 (C ) |  | CHEM302PR,CHEM302IA |
| C. GENETICS AND PLANT | TH |  | C. QUANTUM |
| BREEDING BOTA 305 | 2. DSE-IB ANY |  | CHEMISTRY, SPECTROSCOPY |
|  | ONE OF THE |  | AND PHOTOCHEMISTRY |
|  | FOLLOWING |  | CHEM303 TH, CHEM303 PR, |
|  | A. INSECT, |  | CHEM 303 IA |
|  | VECTOR AND |  | 2. DSE-II ANY ONE OF THE |
|  | DISEASES |  | FOLLOWING |
|  | ZOOL302(A) |  | A. CHEMISTRY OF |
|  | TH |  | TRANSITION AND INNER |
|  | B. |  | TRANSITION ELEMENTS, |
|  |  |  | COORDINATION |
|  | IMMUNOLOG |  | CHEMISTRY, |
|  | Y ZOOL 302 (B) |  | ORGANOMETHALIC ACIDS |

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|  |  |  | TH  C.  REPRODUCTI VE BIOLOGY ZOOL 302 (C ) TH |  | AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA  B. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA  C. MOLECULES OF LIFE CHEM  306 TH, CHEM 306PR, CHEM  306 IA |
| 4 | ZOOLOGY | 1. DSE-IA ANY ONE OF THE | 1. DSE-IA ANY | 1. | 1. DSE-IA ANY ONE OF THE |
| FOLLOWING | ONE OF THE |  | FOLLOWING |
| A. APPLIED ZOOLOGY | FOLLOWING | SERICULTUR | A. POLYNUCLEAR |
| ZOOL301(A) TH | A. ECONOMIC | E ZOOL 303 | HYDROCARBONS, DYES, |
| B. ANIMAL | BOTANY AND | TH | HETEROCYCLIC |
| BIOTECHNOLOGY | BIOTECHNOL | 2. ANY ONE OF | COMPOUNDS AND |
| ZOOL301(B) TH | OGY BOTA | THE | SPECTROSCOPY |
| C. AQUATIC BIOLOGY | 301 | FOLLOWING | (UV,IR,NMR) |
| ZOOL301 (C ) TH | B. ANALYTICAL | A. AQUARIUM | CHEM301TH,CHEM301PR,C |
| 2. DSE-IB ANY ONE OF THE | TECHNIQUES | FISH KEEPING | HEM301IA |
| FOLLOWING | IN PLANT | ZOOL 304 (A) | B. INDUSTRIAL CHEMICALS |
| A. INSECT, VECTOR AND | SCIENCES | TH | AND ENVIRONMENT |
| DISEASES ZOOL302(A) TH | BOTA 302 | B. RESEARCH | CHEM302 TH, |
| B. IMMUNOLOGY ZOOL 302 | 2. DSE-IB ANY | METHODOLOG | CHEM302PR,CHEM302IA |
| (B) TH | ONE OF THE | ZOOL 304 (B) | C. QUANTUM |
| C. REPRODUCTIVE BIOLOGY | FOLLOWING | TH | CHEMISTRY,SPECTROSCOPY |
| ZOOL 302 (C ) TH | A. CELL AND |  | AND PHOTOCHEMISTRY |
|  | MOLECULAR |  | CHEM303 TH, CHEM303 PR, |
|  | BIOLOGY |  | CHEM 303 IA |
|  | BOTA 303 |  | 2. DSE-II ANY ONE OF THE |
|  | B. |  | FOLLOWING |
|  |  |  | A. CHEMISTRY OF |
|  | BIOINFORMA |  | TRANSITION AND INNER |

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|  |  |  | TICS BOTA 304  C. GENETICS AND PLANT BREEDING BOTA 305 |  | TRANSITION ELEMENTS, COORDINATION CHEMISTRY, ORGANOMETHALIC ACIDS AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA  B. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA  C. MOLECULES OF LIFE CHEM 306 TH, CHEM 306PR, CHEM 306 IA |
| 5 | BSC MATHS | 1. DSE-3A ANY ONE OF THE FOLLOWING    1. MATRICES MATH301    2. MECHANICS MATH302    3. LINEAR ALGEBRA MATH303 2. DSE -3B ANY ONE OF THE FOLLOWING    1. NUMERICAL METHODS MATH304    2. COMPLEX ANALYSIS MATH305    3. LINEAR PROGRAMMING MATH 306 | 1. DSE-I ANY ONE OF THE FOLLOWING    1. QUANTUM MECHANICS (TH+PR) PHYS 305    2. NUCLEAR AND PARTICLE PHYSICS (TH+PR) PHYS304, AND NUCLEAR AND PARTICLE PHYSICS TUTORIALS PHYS 304 TU | 1. SEC-3 ANY ONE OF THE FOLLOWING   A. PROBABILITY AND STATISTICS MATH313  B.  MATHEMATI CAL FINANCE MATH314  C.  MATHEMATI CAL MODELLING MATH315  2. SEC-4 ANY | 1. DSE-IA ANY ONE OF THE FOLLOWING    1. POLYNUCLEAR HYDROCARBONS, DYES, HETEROCYCLIC COMPOUNDS AND SPECTROSCOPY (UV,IR,NMR) CHEM301TH,CHEM301PR, CHEM301IA    2. INDUSTRIAL CHEMICALS AND ENVIRONMENT CHEM302 TH, CHEM302PR,CHEM302IA    3. QUANTUM CHEMISTRY,SPECTROSCO Y AND PHOTOCHEMISTRY |

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|  |  |  | C. PHYSICS OF DEVICES AND INTRUMENTS THEORY+ LAB PHYS306 TH, PHYS306 IA, PHYS306 PR   1. DSE-II ANY ONE OF THE FOLLOWING    1. ELEMENTS OF MODERN PHYSICS (TH+PR) PHYS301TH, PHYS301 IA    2. SOLID STATE PHYSICS & ELECTRONICS (TH+PR) PHYS 302TH, PHYS 302 IA    3. ASTRONOMY & ASTROPHYSIC S (TH+PR) PHYS303TH ,   PHYS303 IA | ONE OF THE FOLLOWING  A. THEORY OF EQUATIONS MATH316  B.  TRANSPORTA TION AND GAME THEORY MATH317  C. GRAPH  THEORY MATH 318 | CHEM303 TH, CHEM303 PR, CHEM 303 IA  2. DSE-II ANY ONE OF THE FOLLOWING   1. CHEMISTRY OF TRANSITION AND INNER TRANSITION ELEMENTS, COORDINATION CHEMISTRY, ORGANOMETHALIC ACIDS AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA 2. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA 3. MOLECULES OF LIFE CHEM 306 TH, CHEM 306PR, CHEM 306 IA |
| 5. | BA MATHS | 1. DSE-IA ANY ONE OF THE FOLLOWING | DSE 3C & 3D WILL BE THE | 1. SEC-3 ANY ONE OF THE | 1. GE-I ANY ONE OF THE FOLLOWING |

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|  |  | 1. MATRICES MATH301 2. MECHANICS MATH302 3. LINEAR ALGEBRA MATH303 4. DSE -IB ANY ONE OF THE FOLLOWING    1. NUMERICAL METHODS MATH304    2. COMPLEX ANALYSIS MATH305    3. LINEAR PROGRAMMING MATH 306 | SAME AS STUDIED IN FIRST AND SECOND YEAR | FOLLOWING  A. PROBABILITY AND STATISTICS MATH313  B.  MATHEMATI CAL FINANCE MATH314  C.  MATHEMATI CAL MODELLING MATH315   1. SEC-4 ANY ONE OF THE FOLLOWING    1. THEORY OF EQUATIONS MATH316    2. TRANSPORTA TION AND GAME THEORY MATH317    3. GRAPH   THEORY MATH 318 | 1. PORTFOLIO OPTIMISATION MATH319 2. QUEUING AND RELIABILITY THEORY MATH320 3. GE-II ANY ONE OF THE FOLLOWING    1. DESCRIPTIVE STATISTICS AND PROBABILITY THEORY MATH321    2. SAMPLE SURVEYS AND DESIGN OF EXPERIMENTS MATH322 |

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| 6 | GEOGRAP HY | 1. DSE-2A ANY ONE OF THE FOLLOWING    1. GEOGRAPHY OF INDIA GEOGP303-I DSE    2. ECONOMIC GEOGRAPHY GEOGP303-II DSE 2. DSE-2B ANY ONE OF THE FOLLOWING    1. DISATER MANAGEMENT GEOGP304-I DSE    2. GEOGRAPHY OF TOURISM GEOGP304-II DSE | DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR | 1. GEOGRAPHIC INFORMATION SYSTEM (PRACTICAL) GEOGP 301 SEC 2. FIELD   TECHNIQUES AND SURVEY BASED PROJECT REPORT (PRACTICAL)  GEOGP302 SEC | 1. GE-I DISATER RISK REDUCTION GEOGP305-GEI 2. GE-II SUSTAINABILITY AND DEVELOPMENT GEOGP306-GEII |
| 7 | ENGLISH | 1. DSE-IA SOFT SKILLS ENG DSE 303 2. DSE-IB ACADEMIC WRITING AND   COMPOSITION ENG DSE 304 | DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR | 1. TECHNICAL WRITING SEC301 2. BUSINESS COMMUNICATI N SEC 302 | 1. LITERATURE FROM HIMACHAL ENG GE 305 2. CONTEMPORARY INDIA: WOMEN AND   EMPOWERMENT ENG GE 306 |
| 8 | HINDI | 1. DSE-IA LOK SAHITYA HIND305 2. DSE-IB   CHHAYAVADOTTAR HINDI KAVITA HIND306 | DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR | 1. SEC-3 ANY ONE OF THE FOLLOWING    1. RANG   AALEKH AIVAM RANGMANC H HIND301   * 1. BHASHA | 1. GE-I AADHUNIK BHARTIYA SAHITYA HIND307 2. SARJANATMAK LEKHAN KE VIVIDH KSHETRA HIND308 |

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|  |  |  |  | COMPUTING HIND302   1. SEC-4 ANY ONE OF THE FOLLOWING    1. CHALCHITRA LEKHAN HIND303    2. SAMACHAR SANKALAN   AUR LEKHAN HIND304 |  |
| 9 | ECONOMI CS | 1. DSE-I ANY ONE OF THE FOLLOWING    1. DSE-1 INDIAN ECONOMY    2. DSE-2 ECONOMIC HISTORY OF INDIA 1857- 1947    3. DSE-3 ECONOMYOF HIMACHAL PRADESH    4. DSE-4 BASIC ECONOMETRICS 2. DSE-II ANY ONE OF THE FOLLOWING    1. DSE-5 DEVELOPMENT ECONOMICS    2. DSE-6 INTERNATIONAL ECONOMICS    3. DSE-7 MATHEMATICAL ECONOMICS    4. DSE-8 ECONOMIC SYSTEM | DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR | 1. SEC-III ANY ONE OF THE FOLLOWING    1. SEC-5   RESEARCH METHODOLO GY   * 1. SEC-6 PUBLIC FINANCE  1. SEC-IV ANY ONE OF THE FOLLOWING    1. SEC-7 MONEY AND BANKING    2. SEC-8   PROJECT WORK | 1. GEC-I (GEC-1) ECONOMY OF HIMACHAL PRADESH 2. GEC-II ANY ONE OF THE FOLLOWING    1. GEC-2 INDIAN ECONOMY    2. GEC-3 ENVIRONMENTAL ECONOMICS    3. GEC-4 DEVELOPMENT ECONOMICS |

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| 10 | HISTORY | 1. DSE-IA ANY ONE OF THE FOLLOWING    1. MODERN AND CONTEMPORARY WORLD HISTORY –I : 1871-1919 (HIST(A) 305)    2. ISSUES IN WORLD HISTORY-I (20TH CENTURY) (HIST(A) 306) 2. DSE-IB ANY ONE OF THE FOLLOWING    1. MODERN AND CONTEMPORARY WORLD HISTORY: 1919-1992 (HIST(A) 307)    2. ISSUES IN WORLD HISTORY-II (20TH CENTURY) (HIST(A) 308) | DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR | 1. ANY ONE OF THE FOLLOWING    1. INDIAN HISTORY AND CULTURE HIST(A)317    2. MUSEUM AND ARCHIVES HIST(A)318   2. ANY ONE OF THE FOLLOWING   1. INTRODUCTI ON TO INDIAN ARTSHIST(A)319 2. UNDERSTAN DING POPULAR CULTURE HIST(A)320 | 1. GE-I ANY ONE OF THE FOLLOWING    1. WOMEN IN INDIAN HISTORY HIST(A) 309    2. SOCIAL RELIGIOUS REFORM MOVEMENTS IN INDIA 19TH AND 20TH CENTURY HIST(A)310 2. GE-II ANY OF THE FOLLOWING    1. ENVIRONMENTAL ISSUES IN INDIA HIST(A) 311    2. HISTORY OF HP 1815-1972 HIST(A) 312 |
| 11 | POLITICA L SCIENCE | 1. DSE-IA ANY ONE OF THE FOLLOWING   A. THEMES IN | DSE 3C & 3D WILL BE THE SAME AS | 1. SEC-3  DEMOCRATIC AWARENESS | 1. GE-I SOCIETY ECONOMY AND POLITIES IN HIMACHAL PRADESH |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | COMPARATIVE POLITICAL THEORY POLS301A  B. ADMINISTRATION AND PUBLIC POLICY CONCEPTS AND THEORIES POLS301B   1. DSE-IB ANY ONE OF THE FOLLOWING    1. DEMOCRACY AND GOVERNANCE POLS302A    2. UNDERSTANDING GLOBALISATION POLS302B | STUDIED IN FIRST AND SECOND YEAR | THROUGH LEGAL LITERACY POLS303  2. SEC-4  CONFLICT AND PEACE BUILDING POLS304 | POLS305  2. GE-II HUMAN RIGHTS, GENDER AND ENVIRONMENT POLS306 |
| 12 | MUSIC (I) | 1. DSE-IA    1. MUSA303TH THEORY OF INDIAN MUSIC AND STUDY OF ANCIENT GRANTHS AND RAGAS VOCAL/INSTRUMENTAL    2. MUSA304PR PRACTICAL HINDUSTANI MUSIC (VOCAL/INST) 2. DSE-IB    1. MUSA 305 TH THEORY OF INDIAN MUSIC AND GHRANA TRADITION VOCAL/ INTRUMENT    2. MUSA 306 PR PRACTICAL HINDUSTANI MUSIC VOCAL/ INSTRUMENTAL | DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR | 1. SEC-3   HINDUSTANI MUSIC PRESENTATIO N AND DOCUMENTA TION –III( VOCAL/ INST) MUSA 301PR   1. SEC-4   HINDUSTANI MUSIC PRESENTATIO N AND DOCUMENTA TION-IV (VOCAL/ | 1. THEORY OF INDIAN MUSIC (VOCAL/INTR) MUSA 307 TH 2. PRACTICAL, HINDUSTANI MUSIC (VOCAL/INTR) MUSA 308PR |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  | INTR) MUSA 302PR |  |
| 13 | SANSKRI T | 1. DSE-IA VYAKTITVA VIKAS KA BHARTIYA DRISHTIKON (SKT-DSE- 301) 2. DSE-IB SAHITIYAK SAMALOCHANA (SKT- DSE-302) | DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR | . SEC-3  BHARTIYA RANGSHALA (SKT- AECC/SEC- 305)  . SEC-4  BHARTIYA VAASTUSHAS TRA (SKT- AECC/SEC-  306) | 1. GE-1 PATANJAL YOGSUTRA (SKT-GE-303 2. BHASHA-VIGYAN KE MOOLBHOOT SIDHHANT (SKT-GE-304) |
| 14 | COMMER  CE | 1. DSE-I ANY ONE OF THE FOLLOWING:    1. HUMAN RESOURCE MANAGEMENT BC 3.1 (a)    2. PRINCIPLES OF MARKETING BC 3.1 (b)    3. FUNDAMENTALS OF FINANCIAL MANAGEMENT BC 3.1 (c) 2. DSE-II ANY ONE OF THE FOLLOWING:    1. CORPORATE GOVERNANCE & AUDITING BC 3.2 (A)    2. GST BC 3.2 (B) | 1. DSE-III   CHOOSE ANY ONE OF THE FOLLOWING:   * 1. CORPORATE TAX PLANNING BC   3.5 (A)   * 1. BANKING AND INSURANCE BC 3.5 (B)   C.  MANAGEMEN T ACCOUNTING | 1. SEC-3   ENTREPRENEU SHIP BC 3.3   1. SEC-4   PERSONAL SELLING AND SALESMANSH IP BC 3.7 | 1. GE-I PRINCIPLES OF MICRO ECONOMICS 3.4 2. GE-2 INDIAN ECONOMY 3.8 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  | BC 3.5 (C)  D.  COMPUTERIZ ED ACCOUNTING SYSTEM BC  3.5 (D)  **2.** DSE –IV ANY ONE OF THE FOLLOWING:  A.  INTERNATION AL BUSINESS BC 3.6(A)   1. OFFICE   MANAGEMENT AND SECRETARIAL PRACTICE BC 3.6(B)   1. FUNDAMENT ALS OF INVESTMENT BC 3.6(D) 2. CONSUMER PROTECTION BC 3.6(D) |  |  |

#### FEES/FUNDS/FINES APPROVED BY THE GOVERNMENT:

1. A student shall have to pay the Tuition Fee (for boys only) for the six months, as the case may be, at the time of provisional admission or later, when notified by the college.
2. Fine accruing have to be paid at the time of collecting University Roll Nos.
3. Every student must pay the dues on the dates notified from time to time.
4. Failure to pay dues on the date will entail a fine of Rs. 10/- per day.
5. In case of non-payment of dues in time, the name of the defaulters will be struck off from the college roll at the end of the month.
6. Registration fee will not be charged from the students migrating from another college if he/she is already registered with the Same University i.e. S.P.U Mandi HP.
7. On migration from other institutions, funds for the entire session shall be charged and tuition fee s hall be charged from the time of joining the college.
8. It is mandatory for all the students to attend all the functions organized by the college otherwise theywill be fined accordingly.

***FINES:***

* 1. Fine for absence (per period)= Rs. 1.00
  2. Fine for absence (per practical)= Rs. 3.00
  3. Fine for absence from House Examination (per paper)= Rs. 10.00
  4. Fine for delayed return of Library Books (per day per book)= Rs. 1.00
  5. Fine for non-attending college function (per function)=Rs. 100.00
  6. Fine for damaging Electric Switch Boards, Fans, Water Taps and Sanitary wares, Window panes

= Rs100/- per student for whole class/college or the defaulter(s) will have to bear the actual cost of the damage.

***NAME STRUCK OFF FROM THE COLLEGE ROLL:***

1. The name of a student shall stand struck off from the college roll, if he/she remains absent from the class continuously for 10 or more days.
2. A student whose name is struck off for third time during the session will not be re- admitted in the college.

***DETAILS OF FEE AND FUNDS FOR THE SESSION 2024-25***

|  |  |  |  |
| --- | --- | --- | --- |
| **GOVT. FUNDS:** | | **COLLEGE FUNDS:** | |
| Admission Fee | 25.00 p.a. | Library Security | 100.00 p.a. |
| Re-Admission Fee | 100.00 1st Time  200.00 2nd Time | House Exam fee | 80.00 p.a. |
| Late Admission Fee | 10.00 per day | College magazine Fee | 50.00 p.a. |
| Tuition Fee**\*** | 50.00 p.m (for Boys) | NCC Fund | 10 p.a. |
| **UNIVERSITY FEE/FUNDS:** | | Student Aid Fund | 2.00 p.a. |

|  |  |  |  |
| --- | --- | --- | --- |
| Univ. Registration Fee | To be paid online | Medical Fund | 6.00 p.a. |
| Continuation Fee | 10.00 p.a. (Old Students) | Building Fund | 10.00 p.m. |
| Sports Fee | 15.00 p.a. | Lib.I/Card | 10.00 p.a. |
| Youth Welfare Fund | 15.00 p.a. | Furniture Repair & Replacement Fund | 10.00 p.a. |
| Holiday Home Fee | 1.00 p.a. | Computer/Internet Facilities Fee | 20.00 p.a. |
| Migration Fee | online | Book Replacement Fund | 25.00 p.a. |
| University Development Fund | 250.00 (IRDP-100) for three years | Amalgamated Fund | 25.00 p.m. |
| **PRACTICAL FUNDS:** | | Cultural Activities Fund | 20.00 p.a. |
| Geography/Music Practical Fund | 15.00 p.m. | Campus Dev., Beautification & Upkeep Fund | 10.00 p.a. |
| Maths/Commerce Practical Fund | 15.00 p.m |  |  |
| Youth Red Cross Fund | 40.00 p.a. |
|  |  |
| Chemistry Practical Fund | 20.00 p.m. | College Sports Fund | 20.00 p.m. |
| Physics Practical Fund | 20.00 p.m. | Rovers and Rangers Fund | 5.00 p.m. |
| Botany Practical Fund | 20.00 p.m. | ***Abbreviations: p.a.= per annum, p.m.= per month*** | |
| Zoology Practical Fund | 20.00 p.m. |

**TOTAL FEE TO BE PAID AT THE TIME OF ADMISSION:**

|  |  |  |
| --- | --- | --- |
| **Class** | **Total Fee** | |
| **Boys** | **Girls** |
| **B.A.-1st Year** | **1349+250\*=1599.00** | **1049+250\*=1299.00** |
| **B.A.-1st Year (With Geog./Music)** | **1439+250\*=1689.00** | **1139+250\*=1389.00** |
| **B.A.- 2nd Year** | **1009+250\*=1259.00** | **709+250\* =959.00** |
| **B.A.- 2nd Year (With Geog./Music)** | **1099+250\*=1349.00** | **799+250\* =1049.00** |
| **B.A.- 3rd Year** | **1009+250\*=1259.00** | **709+250\* =959.00** |
| **B.A.- 3rd Year (With Geog./Music)** | **1099+250\*=1349.00** | **799+250\* =1049.00** |
| ***B.Sc.-1st Year (Phy.+Chem.)*** | ***1589+250\*=1839.00*** | ***1289+250\*=1539.00*** |
| ***B.Sc.-1st Year (Chem.+Bot.+Zool.)*** | ***1709+250\*=1959.00*** | ***1409+250\*=1659.00*** |
| ***B.Sc.- 2nd Year (Phy.+Chem.)*** | ***1249+250\*=1499.00*** | ***949+250\*=1199.00*** |
| ***B.Sc.- 2nd Year (Chem.+Bot.+Zool.)*** | ***1369+250\*=1619.00*** | ***1069+250\*=1319.00*** |
| ***B.Sc.- 3rd Year. (Phy.+Chem.)*** | ***1249+250\*=1499.00*** | ***949+250\*=1199.00*** |
| ***B.Sc.- 3rd Year. (Chem.+Bot.+Zool.)*** | ***1369+250\*=1619.00*** | ***1069+250\*=1319.00*** |
| **B.Com.-1st year** | **1439+250\*=1689.00** | **1139+250\*=1389.00** |
| **B.Com.- 2nd Year** | **1099+250\*=1349.00** | **799+250\* =1049.00** |
| **B.Com.- 3rd Year** | **1009+250\*=1259.00** | **709+250\* =959.00** |

* + *Inclusive of PTA fund Rs. 200/- and Welfare Fund 20/- per student/per six month:*
    - Second installment of the fees/funds in r/o BA/BSc./B.Com 1st, 2nd& 3rdYear will be realized in Nov./Dec. 2024.
    - The fee/funds as shown in the table above are subject to change as per SPU/HP Government Instructions.
    - Fee/Funds once paid shall not be refunded in any case.
    - Total Fees will be exempted of the student who is PwD having 40 percent or

above disability subject to the production of MC issued by Medical Board.

* + - Exam Fee and Registration Fee (only for 1st year) shall be paid by each student at the time of filling *examination form and Registration form online.*

#### LEAVE RULES:

1. Leave application should be countersigned by the parents/guardian of the student and must be submitted in advance in ordinary conditions.
2. Leave up to 3 days will be sanctioned by the Tutor and from 4 to 6 days will be sanctioned by the Principal.
3. Leave application after prolonged illness (more than 6 days) must be accompanied with medical fitness certificate and will be sanctioned by the Principal.

#### DISCIPLINE AND RAGGING:

1. Discipline is essential to maintain the academic atmosphere in the college. Any student found creating indiscipline including ragging in the college shall be punished under rule framed by HPU.
2. Ragging is strictly prohibited inside and outside the college right from the time of beginning of the session/admission and is punishable offence according to **Hon’ble Supreme Court orders dated 04-05-2001, 16-05-2007 and 11-02-2009 and notification of UGC, New Delhi.**
3. Himachal Pradesh University has framed the rules followed by SPU Mandi also vide Notification No. 1- 14/HPU/DSW/08/360Dated10-07-2008 and as per these rules:

##### Any student found involved in ragging will be punished appropriately which may include:

* 1. Expulsion from the college/university.
  2. Suspension from classes.
  3. Fine with a public apology.
  4. Withholding scholarship or other benefits.
  5. Debarring from the representation in events.
  6. Legal proceeding under criminal law shall be initiated.

#### I.T. LABORATORY:

I.T. Lab. has been established in the college with connectivity of FTH provided by the BSNL.

#### N.S.S.:

The college has half unit of N.S.S. comprising of 50 volunteers. The enrollment is made

by selection keeping in view the interest of students in social service and community service.

#### N.C.C.:

The college has a 2HP Battalion NCC unit comprising of 50 Cadets. The enrollment is made by selection through P.I. staff keeping in view the interest of students in serving the nation and physical fitness. The motto of NCC is *Unity and Discipline*.

#### ROVERS AND RANGERS:

The college has One Unit of Rovers and Rangers comprising of 32 students (16 Rovers and 16 Rangers). Under the Bharat Scot & Guide The enrollment is based upon the interest of the student for national building. The Bharat-Scouts & Guides is a voluntary non-political, educational movement for young people to encourage them to offer their service to all without distinction of origin, race, religion etc. The Scout and Guides is based on the principle “DUTY TO GOD, DUTY TO OTHERS AND DUTY TO SELF”.

### YOUTH RED CROSS CLUB:- Functioning properly in the College & contributing to words the welfare the students .

**ECO CLUB/RED RIBBON CLUB:- Properly Functional of here grate impact on environment & Society.**

*SCHOLASHIPS, FEE CONCESSION AND AWARDS:*

Various centre sponsored/ state sponsored and private scholarship schemes are shown in the following table. Students will have to apply online as per the schedule notified by the Directorate of Higher Education H.P.:-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr**  **. N**  **o.** | **Name of the Scholars hip Scheme** | **Parents/ Guardian’s Income** | **Rate of**  **Scholars hip (day scholar)** | **Website Address** | **Category** | **Date**  **fo**  **r filling Online**  **Applicatio n** |
| 1 | IRDP  Scholarshi p Scheme (SSS) | IRDP/BPL  Certificate | Rs.1200/- p.a. | hpepass.cgg. gov.in | All  categ or ies (Gen./SC/ST/ OBC/ Mi nority  etc.) | Notified from time to timeby DHE (H.P.) |
| 2 | Dr. Ambedkar Post Matric Scheme for the Economica l Backward Classes (EBC)  Students  (CSS) | Not exceeding Rs.  1,00,000/-  p.a. | Maintenan ce allowance  =  Rs.  210/-  p.m.  + compulsory fees | hpepass.cgg. gov.in | General category (other than SC/ST/ OBC) | Notified from time to timeby DHE (H.P.) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 3. | Post  Matri c Scholarship Scheme  to  SC/ST  Students (CSS) | Not exceeding Rs.  2,50,000/-  p.a. | Maintenan ce allowance  =  Rs.  300/-  p.m.+ compulsory  fees | hpepass.cgg. gov.in | SC & ST  categories | Notified from time to timeby DHE (H.P.) |
| 4. | Post  Matr ic Scholarship Scheme to OBC  Students (CSS) | Not exceeding Rs.  1,00,000/-  p.a. | Maintenan ce allowance  =  Rs.  210/-  p.m.  + compulsory fees | hpepass.cgg. gov.in | OBC Category | Notified from time to timeby DHE (H.P.) |
| 5. | Merit  cu mMeans Scholarshi p scheme  fo rStudents belonging  to Minority Communi  ties (CSS) | Not exceeding Rs.  2,50,000/-  p.a. | Maintenan ce allowance  =  Rs. 500/- p.m (for ten months)+  cour sefee= Rs.20,000/-  p.a. **or**  actual fee  whichever is less(max.  amt.=Rs.25,0 00/-) | [www.scholars](http://www.scholarships.gov.in/) [hips](http://www.scholarships.gov.in/)  [.gov.](http://www.scholarships.gov.in/) [in](http://www.scholarships.gov.in/) and  hpepass.cgg. gov.in | Minority  grou ps Total=85  students (Muslim=37, Sikh=22, Christian=2,B uddhist=24) | Notified from time to timeby DHE (H.P.) |
| 6. | Post  Matri c Scholarship Scheme  to Students belonging to Minority Communi ties(CSS) | Not exceedin gRs.  2,00,000/-  p.a. | Maintenan ce allowance  =  Rs. 300/- p.m (for ten months)+Adm. &tuition fee(actual) Max. ceiling of  Rs. 3000/- p.a. | [www.scholars](http://www.scholarships.gov.in/) [hips. g](http://www.scholarships.gov.in/)  [ov](http://www.scholarships.gov.in/)  [.](http://www.scholarships.gov.in/)  [in](http://www.scholarships.gov.in/) a n d  hpepass.cgg  .gov.in | Minority groups Total=718  stud e nts(Muslim=30 9, Sikh=187,  Christian=20,B uddhist  =196,  Jain=  4,  Parsi=2) | Notified fromtime to timeby DHE (H.P.) |
| 7. | S.R.  Jind al Scholarship Scheme | No employmen  t group= Rs. 2,50,000/-  p.a.and Employm ent group=  Rs. | Girls=600/- p.m.  Boys=400/- p.m.  P.H.C.=700/-  p.m. | www.sitaramji ndal foundation.or g | All categories | Notified from time to timeby DHE (H.P.) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | 4,00,000 p.a. |  |  |  |  |
| 8. | KalpanaCh awla Chhatravriti Yoj na (For Girls students only) | Top 2000/-  meritorious girls students of 10+2  allstu dy groups(Arts, Science,  Commerce) | Rs. 15000/- p.a. | hpepass.cgg. gov.in | All categories | Notified from time to timeby DHE (H.P.) |
| 9. | PTA  Sponsored Scholarship Scheme (Four) | Poor cum Meritorio s students | 1000/-pa | Through Applicati o n  form (oflin  e) | All categories | To be notifiedby the college. |
| 10  . | OSA  Sponsored Scholarship Scheme (Three) | Poor  cu m Meritoriu s students | 1000/-pa | Through Applicati on  fo  rm (oflin e) | All categories | To be notifiedby the college. |

* + - The college offers fee concession and awards to poor and meritorious students, regulated by rules available in the college.
    - Prizes are given to the students who secure positions in University and Annual Examinations, Sports and Extra Co-curricular activities during the Annual Prize Distribution function held in the month of Feb./March every year.

#### COLLEGE MAGAZINE:

The college magazine ***“SONDHARA”*** is published every year. It provides an opportunity to the budding students to express their creative, innovative and analytical views with regard to various issues.

#### PARENT-TEACHERS ASSOCIATION (PTA):

Parents-Teacher Association (PTA) of Govt. Degree College Dharampur formed with a motive of constructive interaction between parents and teachers with a missionary zeal for the development of the college. Every year election to the Executive Council held in the General House Meeting ofthe PTA.

#### CSCA:

CSCA constitution nomination on based in ment basis is to be held strictly as per JM Lingdoh Committee’s recommendation on the

directions and patterns to be notified by S.P.U. University. Mandi HP.

**OSA:** Old Student Association of the college has been formed with the objective that the development of the institution is fastened by raising certain funds and diverse views of OSA are incorporated in this process.

#### NOISE POLLUTION:

As per the orders and direction of Hon’ble High Court, Government of Himachal Pradesh and

H.P. University, noise pollution caused due to Slogan Shouting and **USE OF MOBILE IS STRICTLYPROHIBITED** in and around the college campus.

##### CELEBRATIONS OF DAYS

5th June World Environment Day 21st June International Yoga Divas

26th June International Day against Drug Abuse & Illicit Trafficking 11th July World Population Day

5th Sept. Teacher Day 14th Sept. Hindi Divas

2nd Oct. Gandhi Jayanti/Swachhata Divas 31st Oct. Sadbhawana Divas

11th Nov. National Education Day

19 Nov. to 25 Nov. Quomi Ekta Week 1st Dec. World AIDS Day

10th Dec. Human Rights Day 20th May Anti Terrorism Day

##### Certificate for Single Girl Child

For claiming admission in this category, the Father/Mother/Guardian (in case parents are deceased) shall have to submit affidavit to this effect duly attested by Sub-Divisional Magistrate/ Executive Magistrate.

SPECIMEN OF AFFIDAVIT FOR ONLY (SINGLE) GIRL CHILD CATEGORY

##### (On Stamp Paper of Rs.10/- duly attested by 1st class Magistrate)

I (name)

father/mother of Miss , resident of

(full address to be given) do hereby, solemnly declare and affirm as under:

1. That I am a citizen of India.
2. That Miss born on is the only (Single) Girl Child of the deponent.
3. That the deponent has no living male /female Child other thanthe above one.

Place: Dated:

DEPONENT

VERIFICATION

Verified that the contents of the above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Place: Dated:

DEPONENT

***Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur Distt. Mandi, Himachal Pradesh-175040***

***Admission Form for Session 2024-25 Sr. No.***

**(This form is required to be submitted at the time of applying for admission in any DSC-I Subject and other Forms attached in the Prospectus are required to be submitted after the selection in any particular DSC-I Subject)**

**Roll No. Allotted ……………….. Fee Received vide Receipt No………………Dated …………………**

**Admission:** Without Late Fee/With Late Fee **Signature of Fee Clerk………………**

***(Admission form must be filled by the candidate in his/her own handwriting in CAPITAL/BLOCK Letters)***

* ***Applying for Admission to which Class/Year. ………* ………..DSC-I………………… %age in +2**
* **Applying for Admission under which Category**: ……………………

Paste latest passport size photograph inscribed with your name on it

* **Are you applying against the seat reserved for only (single) girl child?:Yes/No**…… **If yes**, attach affidavit in support of your claim being only (single) girl child of your parents.

***Aadhaar No****……..……………………………….* **Last Year Roll No. (Old Student)………….**

**University Roll No…………………………University Regn. No. ……………………….…**

1. Name of Candidate (in Capital Letters) …………………………………………….

2. Father’s Name Sh. …………………………………………………………………………….

3. Mother’s Name Smt. ………………………………………………………………………….

4. Date of birth (in figures)………………… (in Words)…………..……………………………

1. Sex: Male/Female/Transgender …………………………
2. Father’s Occupation: Govt. Employee/Pvt. Service/Agriculture/Self Employed

7. **Permanent Address**: Village………………………… PO…………….…………………….

Tehsil..………………...Distt………………State…………………..….PIN……..………….

1. Mobile No. (Self) ……………………... Mobile No. (Parents/Home) ………………………
2. **Subjects Opted**: (a) **DSC-I/DSE-I**

Course-I with Code BA 1st Year will not opt. Geagraphy as DSCi ,DSCII, BA 3rd Year not Generic.

Course -II with Code ...……………...…………….

1. **DSC-II /DSE-II**

Course-I with Code………………………...………

Course -II with Code ...……………...…………….

1. **DSC-III /DSE-III**

Course-I with Code………………………...………

Course -II with Code ...……………...…………….

1. **Ability Enhancement Compulsory Course (AECC)** with code…………………………

EVS with code………………………………………………………………………….

1. **Skill Enhancement Course (SEC)**

Course-I with Code………………………...………

Course -II with Code ...……………...…………….

1. **GEC**

Course –I with code………………………………..

Course-II with code………………………………...

1. Academic record (Attach attested copies of all relevant documents)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination appeared in/passed** | **Year of Passing** | **Mo nth** | **Board/ Universi ty** | **Board/ Univ. Roll No.** | **Result** | **Marks obtained**  **/Total marks** | **%age of marks** | **Subjects studied/ Major Subject** | **Name of last Institution where you studied** |
| **10th** |  |  |  |  |  |  |  |  |  |
| **10+2** |  |  |  |  |  |  |  |  |  |
| **1st Year** |  |  |  |  |  |  |  |  |  |
| **2ndYear** |  |  |  |  |  |  |  |  |  |

1. Activities in which students can take part NSS/NCC/Rovers and Rangers/Sports/Cultural/RR Club etc………………………………
2. Hobbies of the students………………………..

**UNDERTAKING BY THE CANDIDATE UNDER 6.1.4 UGC REGULATIONS ON CURBING THE MENANCE OF RAGGING 2009 AND AS PER GOVT. RULES**

1. I …………………………………… S/o./D/o. of Sh .............................have carefully read and fully understand the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard and I will fill the Anti Ragging Undertaking online on the link:http://www. Antiragging.in of UGC

1. I have gone through the leaflet of UGC regulations printed in the Prospectus.
2. I hereby undertake that;
   1. I will not indulge in any behavior or act that may come under the definition of ragging.
   2. I will not participate in or abet or propagate ragging in any form.
   3. I will not hurt anyone physically or psychologically or cause any other harm.
3. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of UGC regulations or as per law in force.
4. I hereby affirm that I have not been expelled or debarred from admission by any institution.
5. I am applying for admission at the wish of my father/Mother/Guardian.
6. All payments of dues will be made in time.
7. I shall be regular in my classes including practical and will complete 75% of lectures delivered, failing which I shall not be entitled to take Annual Examination.
8. I shall appear in the Mid-Term-Test/House Exam (MTT/HE) & submit all assignments as specified by the university in Choice Based Credit System (CBCS)
9. I hereby promise not to take part in political activity of any kind while being a student. Signed this on

………………….day of month of 2021 year

Name: ……………………………… Address ………………………………………………………………

…………………………………………………………………………………………………………..

…………………………………..

11. Further I Know that this college is “No Intoxication Zone”.

**Signature of Candidate**

**UNDERTAKING BY THE PARENT/GUARDIAN**

1. I …………………………………… F/o./M/o./ G/o.............................. have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on curbing the menace of ragging in Higher Educational Institutions, 2009.

1. I assure you that my son/daughter/ ward will not indulge in any act of ragging.
2. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per provision of the law in force.

Signed this on …………………… day of month of 2023 year

Name: …………………………………………. Address……………………………………………….………….…………………..……………………………………………………………………………...

**Signature of Parents/Guardian**

**Documents/Certificates Attached:**

* 1. Matric 2.10+2 3. B.A./B.Sc./B.Com.-I/IIYear

4. Character Certificate 5. Migration (Original) 6. Affidavit (for gap in studies)

1. Category (for SC/ST/OBC / etc. 8. Aadhar card……. 9. Any other ………………….…….

**Recommendation of Admission Committee:-**

We have thoroughly checked and scrutinized the form and we recommend the candidate for admission to……………..

Year provisionally as per rules and regulations of the H.P. University for CBCS(UGC).

***Members of Admission Committee:*** 1…………………………………

2………..…………………... 3……………………….………. ***Signature of Convener………………………………..…...… Approval of the Screening Committee………..……………….*** Date…………………….

Principal

***Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur Distt. Mandi H.P.* PARENTS-TAECHERS ASSOCIATION**

## Membership Form 2024-25

1. Name of Student : ……………………………………………

2. Class and Roll No. : ……………………………………………

3. Father’s Name : ……………………………………………

4. Mother’s Name : ……………………………………………

5. Guardian’s Name : ……………………………………………

* 1. Address for Correspondence: ……………………………………………

………………………………………

…… PIN Code ……………………

* 1. Phone/Mobile No. of Parents: …………………………..
  2. Name of the student other than mentioned above (Brother/Sister)

Sr. No. Name of Student Class Sem.Roll. No. Relation

|  |  |  |
| --- | --- | --- |
| a) ……… | … ……………. | ………..……….. |
| b) ……… | …………. | ….…………… |

Signature of Parents/Guardian

Membership Fee and Contribution details (for Office Use only)

Receipt No. Amount Date

……………… ………… ………………

***Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur Distt. Mandi, H.P.-175040***

## STUDENT RECORD-LIBRARY REGISTRATION

**FOR 2024-25**

Paste latest passport size photograph inscribed with your name on it

Name (in block letter): …………………………………

Class: …………..Year. ……….….. Roll No.: ……………

Date of Birth: ……………………….

Father’s Name : Sh. ………………………………

Mother’s Name: Smt. ……………………………..

Permanent Home Address: …………………………….

……………………………..

……………………………..

Parent’s Phone/Mobile No. …………………………….

Subjects Opted:

1. **DSC-I/DSE-I Course-I** with Code……………………………………………………

……. Course -II with Code

...…………………………………………………………………………………………………………………………..

1. **DSC-II/DSE-II** Course I with code………………………………………………………

CourseII with code………………...............................................................................................

1. **DSC-III/DSE-III** Course I with code…………………………

…………………………… Course II with code………………................................................................................................

....

1. Ability Enhancement Compulsory Course (AECC) with code…………………………………

EVS with code ……………………………………………………………….

1. **Skill Enhancement Course (SEC)**Course- I with Code………Course -II with Code….

...………………………………………………………………………………………………….

1. **GEC Course** –I with code Course II with

code……………………………..

Class last attended: ………… Year ………. Roll No.: …………………….

Received library card …………………………………….

(Signature of theStudent)……………………………….

Received a copy of the Magazine …………………..........

(Signature of theStudent)……………………………….

(Signature of the Librarian)

University Registration No.: ………………………………

Mention whether belongs to: GEN/SC/ST/OBC/IRDP/Any Other (Specify)……………

## ACADEMIC RECORD

|  |  |  |  |  |  |  |
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| 10+2 |  |  |  |  |  |  |
| 1st Year |  |  |  |  |  |  |
| 2nd Year. |  |  |  |  |  |  |

**Signature of the Student**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Dr. Saravpalli Radhakrishnan Govt. Degree College Dharampur***  **LIBRARY CIRCULATION BORROWS CARD**  Class ………………………  Year…………………………  Roll No. …………………. Expires on…………………  Name  ………………………………………………………… Father’s Name Sh. ……………………………………. Address  …………………………………………………….  …………………………………………………………  ……….  Sign. of Borrowers Librarian  …………………… | | | |
| Access No. of Book | Date of Issue | Date of Return | Sign. of Librarian |
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**It must be returned to the Librarian at the end of session**

##### LEAFLET REGARDING AWARENESS ABOUT RAGGING & COMPLAINT IN CASE OF ANY INCIDENT OF RAGGING

“Ragging” means the following:

Any conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or undisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in a fresher or a junior student or asking the student to do any act or perform something which such student will not in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of fresher or a junior student.

* 1. In case of any incident of ragging students may contact to the persons on their cell numbers given below:

|  |  |  |
| --- | --- | --- |
| a) Dr. Ramesh Chand  b) Prof. Ramesh Chand | Principal  Convener | 9418164825  9418124095 |
| c) Prof. Vivekanand Sharma | Member | 7018613345 |
| d) Prof. Joginder Singh | Member | 9816263836 |
| e) Prof. Sonu Thakur  f) Dr. Nisha Devi | Member  Member | 7018097057  8219051875 |
| **2. Punishable Ingredients of Ragging:** | |  |

* + 1. Abetment to ragging
    2. Criminal conspiracy to ragging
    3. Unlawful assembly and rioting while ragging
    4. Public nuisance created during ragging
    5. Violation of decency and morals through ragging
    6. Injury to body, causing hurt or grievous hurt
    7. Wrongful restraint
    8. Wrongful confinement
    9. Use of criminal force
    10. Assault as well as sexual offence or unnatural offences
    11. Extortion
    12. Criminal trespass
    13. Offences against property
    14. Criminal intimidation
    15. Attempt to commit any or all of the above mentioned offences against the victim
    16. Physical or psychological humiliation

1. Punishments:
   1. The ragging is banned in the institution and any one indulging in ragging is likely to be punished which include imprisonment, fine or both, expulsion from the institution, suspension from the institution or classes for a limited period or fine with a public apology
   2. The punishment also takes the shape of withholding scholarship or other benefits, debarring from representation in events, withholding of result, suspension or expulsion from the college.

**24x7 Toll Free Anti-Ragging Helpline No.: 1800-180-5522**

[**E-mail:helpline@antiragging.in**](mailto:helpline@antiragging.in)



**COLLEGE STAFF WITH NAAC PEER TEAM MEMBERS, MARCH 19, 2021**

# POINTS TO REMEMBER

* 1st Period will begin at 10:00am daily each period shall be of 40 minutes duration.
* Every student must always carry his/her Library cum Identity Card which is issued to the students after admission. It should be shown/ produced on demand.
* All admissions to the college shall be provisional and subject to the approval of H.P. University. The college shall not be held responsible for cancellation of admission/candidature of any student by the University.
* Students should not temper with the electrical and water fittings in the class rooms and in the college campus.
* Using foul language shall be viewed seriously.
* Writing obscenities, loitering aimlessly, damage to the college property, bringing outsiders, misbehaving with the staff will be construed as acts of misconduct/ indiscipline and punished with either fine or suspension/expulsion or both.
* Any instance of ragging should immediately be brought in the notice of members of anti-ragging squad/committee.
* Go through the college notice board daily.
* Smoking or taking of intoxicants, liquor etc. is strictly prohibited in the college campus.
* Every student should know that this college is “No Intoxication Zone”.
* Use of Mobile Phone is strictly prohibited in the college premises, if any student found using mobile will be fined Rs. 100/-

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